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The Anchor

St. Clement's Episcopal Church

Tampa's Hidden Gem

Your Monthly Magazine - July 2017



Happy
Independence Day!

Vol XI
Issue 7

happy 4th of July!



St Clement's Bell Choir Workshop

Have you performed in a Bell Choir?

Have you performed in St Clement's Bell Choir?

Would you like to learn to ring bells?

Come join in for a fun day of fellowship and instruction on **Saturday, November 4**, when Ms. Linda Fitzgerald, Director of Handbells at Salem Baptist Church in McDonough, Georgia will lead a workshop for beginning ringers through experienced performers.

Mark your calendars now.

Additional details will follow.

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Editorial

Many years ago there used to appear in newspapers – at least in the UK – a strange-looking picture. These pictures weren't in every day, but would appear occasionally as a kind of *diversion* for people.

These pictures looked really odd – just a half-page of colors and blotches, with nothing but a vague clue to give you the idea of what it is you should be seeing.

But ... if you stared *into* this mass of blobs and colors, and if you focused your eyes *a certain way*, all of a sudden an incredibly rich 3-dimensional image would appear, and you would instantly understand the vague clue. And once you'd *seen* that image, you could no longer *unsee* it – and you'd wonder how it was that you were never able to see it before!

These images, commercially known as 'Magic Eye' pictures (but properly known as 'autostereograms'), were originally developed to study human depth perception. And that is what you have to do to reveal the image: *focus beyond* the image so that you actually *see what is really there*.

During a sermon about the Beatitudes (which means 'blessings'), given by St. Gregory of Nyssa (335-394 A.D.) he said that when Jesus proclaimed the blessings one finds in the Beatitudes (Matt 5:3-12; Luke 6:20-22), He wasn't just giving people a list of impossible virtues, but was actually letting the people know the blessings that were being made available to them.

St. Gregory focuses on Jesus' "*Blessed are the pure in heart, for they shall see God*" and comments: "*So magnificent a consummation is offered to our hope in the promise made in this Beatitude. But since, as has been shown before, the seeing has been made dependent on purity of heart, my mind once more grows dizzy, lest perhaps purity of heart should be impossible to achieve because it surpasses our nature*".

I would reckon that most of us feel this way! But St. Gregory continues: "*Yet should the Lord command something so great that it completely sur-*

Purity of heart means to let go of all negativity, let go of jaded ways of viewing everything, and to trust God to show you the way things really are.

passes our nature and the limits of its power? Surely not. He does not tell those he had not provided with wings to become birds, nor does he bid creatures he has destined to sojourn on land to live in the water."

So ... according to St. Gregory, *seeing God*, although it requires of us *purity of heart* isn't something that is *beyond us*, but it *is* something that makes a *demand* on us.

And what is this '*purity of heart*' of which Jesus spoke? Well ... it *isn't* a kind of *naïve simplicity* within a person – something we might find in the person of the movie version of Forest Gump. No – *naivety* isn't involved; only a *new way of looking at the world*.

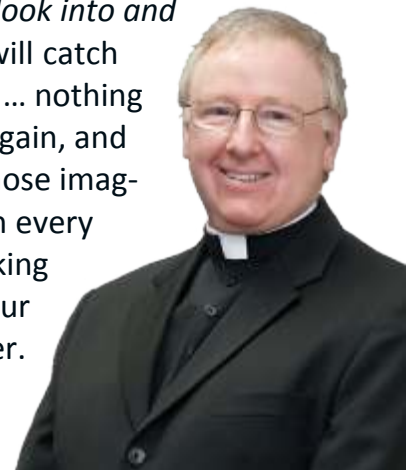
Back in the day of Jesus, the heart was understood to be the seat of the emotions. Purity of heart means to let go of all negativity, let go of jaded ways of viewing everything, and to trust God to show you the way things *really are*.

Just as those Magic Eye pictures required of us a *new way* of viewing a flat page in order for a whole new 3D world to be revealed, so God requires of us that we look at the world in a *new way* – one in which we see the Creator of all in *everything*.

This *isn't* as easy as it sounds –it takes a *whole lot* of practice. A continuous lifetime, to be exact.

But once you begin to *look into and beyond* creation, you will catch tiny glimpses of ... well ... nothing ever seems the same again, and you can never *unsee* those images. And it affects you in every part of your being, making your heart sing, and your mind amazed in wonder.

*In Christ,
Fr. Andrew.*





For the last time! - Which member of the Junior Choir put bubble mixture in the organ-blower?!

Still Lost in Translation.

For those of you traveling this summer, look out for similar signs!

In a Paris hotel elevator: *Please leave your values at the front desk.*

On the walls of a Baltimore estate: *Trespassers will be prosecuted to the full extent of the law.* - Sisters of Mercy

In a Bucharest hotel lobby: *The lift is being fixed for the next day. During that time we regret that you will be unbearable.*

On a long established New Mexico dry cleaning store: *38 years on the same spot.*

In a hotel in Athens: *Visitors are expected to complain at the office between the hours of 9 and 11 A.M. daily.*

In a New York medical building: *Mental Health Prevention Center*

In the lobby of a Moscow hotel across from a Russian Orthodox monastery: *You are welcome to visit the cemetery where famous Russian and Soviet composers, artists, and writers are buried daily except Thursday.*

On a New York convalescent home: *For the sick and tired of the Episcopal Church.*

On the menu of a Swiss restaurant: *Our wines leave you nothing to hope for.*

The Cost of Preaching.

One beautiful Sunday morning, a priest announced to his congregation:

“My good people, I have here in my hands three sermons. A \$100 sermon that lasts five minutes, a \$50 sermon that lasts fifteen minutes, and a \$10 sermon that lasts a full hour.

“Now, we'll take the collection and see which one I'll deliver.”



Fortunately it was a perfect mosquito, without spot or blemish

School Play.

A little boy was given a part in the school play and went home to tell his father.

His father was really proud of him, and asked what the part was.

The boy replied: “I got the part of a man who has been married for 25 years.”

His father congratulated him. "That's good son, and maybe next time round, you'll get a talking role!"



Yo to the Peeps!

How's it goin'? You keepin' all chilled in the hot, horrible heat? Me – I'm keepin' cool on the tiles at home: the carpet and the beds are too hot, although they were nice to lie on while I nursed my wounded ear. But a Doberman Dog soon bounces back – so here I am, cuter than ever, and raring to write 😊

As you may have seen on Facebook, I had to wear a Cone of Shame for a while. The idea was to stop me from scratching the itch that *was* my wounded ear.

It was terrible, peeps – *TERRIBLE* I tell you. Being unable to scratch an itch is, like, *the worst thing*. Well ... for a canine, anyway. I guess you have to suffer a lot, listening to my dad's verbal output week in – week out. Lest you doubt: because of your long-suffering, *heaven is assured!*

Hey! Where is he? I'd a though he'd have made some comment by now. No? Oh well ...

Any hoo: because I was wearing the infernal *Cone of Shame* (CoS from now on) this somewhat limited my mobility – unless I wanted to scrape all the paint off the walls, and trash the furniture, that is!

So what did I do while I was resting my wounded ear? I *have* told you about my wounded ear, haven't I? Well, I did some reading, and often went onto dad's Facebook page to mess with it. *Oh you BAAAD Doberman Dog you!!!*

Things were going great until I came across an advert that got my attention.

I don't normally do the '*click bait*' thing, but as it wasn't *my* Facebook profile, I didn't care – so I clicked on it.

Up came an advert for a book about churches and what *not* to do if you want your church to grow.

... spiritual growth means that you do not *stay where you are* in your imperfection; you *move towards* God, becoming more like Him

Apparently, the first thing you *are* to do is buy that book. See how that works, peeps???

Any hoo – the two – I scrolled down until I got to all the comments that had been written about the book. Except ... they *hadn't* been written about the book. These comments were all about the comment-ers opinions about why church growth wasn't happening or, to be more precise, were all about why churches were *shrinking*.

Here are a couple of representative examples: "*lying, false doctrine, hypocrisy, respect of persons, sugar coating, no wait just one moment, these are the five things that gauretee a huge following!*" and "*Our bodies are the temple of the living God and the church of Christ is spirit now God can only be worshipped in spirit and in truth*" (spelling and punctuation (or lack of) are in the originals).

I kept on reading until I got to the final comment, and as I read, I saw a pattern emerging and – I have to tell you peeps – it wasn't a *pretty* pattern.

The first pattern I saw was that there wasn't *one* comment that was positive – *all of them* dissed the church, and the peeps in them.

I have to ask you: *what is your motivation for attending a church?* I'm sure there are *many* motivations – some of them negative (if you were being honest with yourself) – but I would reckon that most of you peeps go for honorable reasons – if not saintly ones.

Of course, the *correct* answer would be something like: "*Through my faith in Christ I know that God has called me to be a member of His Body here in this place.*"

Along with that confession are lots of implications regarding being a *working* member of that Body, and a *growing* member, too.

Now I *know* you peeps are not perfect – believe me, *I know because I live with such an imperfect specimen*. But spiritual growth means that you do not *stay where you are* in your imperfection; you *move towards* God, becoming more like Him.

And that – in a nutshell – is the *spiritual life*.

The second pattern I saw in the comments, dear peeps, was this: *every single comment was about 'they', 'you' 'the church'*.

It would seem that *all* those comment-ers were all well-sorted, ready-for-heaven peeps. It was *every-one else* who was the problem. If only *one* peep had said something like "*I know I fail to show Christ in my life sometimes ...*" then *that* would have made all the difference.

Because that's it, really, isn't it, peeps? The reason why you creatures have such hands as you do is to remind you that, when you point your finger at someone, there are three others *pointing straight back at you*.

Keepin' it Real,
Winston.





Pub Club

Do you have an eye for graphics? A flair for fonts? A way with words?

Do you like editing the work of others or, when you look at this magazine each month, think of how it could be improved?

If you said 'yes' to any of the above questions, Fr. Andrew would like to invite you to join him in making The Anchor the best free church magazine available!

The 'Publishing Club' aims to improve the content, accuracy, and look of our monthly offering. We will meet once a month to design each element. It'll be both fun and rewarding - and Winston will share his kibble with you! ("No I won't")

Oh well - it was worth a try!

If you are interested, please see Fr. Andrew.

online GIVING easy. fast. effective

Now that the summer is upon us, the time has come for our snow birds to move back north, and for people to take a well earned break. It is also a time when the parish can expect a down turn in giving - but this need not be the case.

Online giving is easy to set up, and means that you can maintain your *Estimate of Giving* even while you are away. This means that your tithe will always be up-to-date, and the Church's income remains stable.

We hope that you will take advantage of this new way of aiding your church. For more details contact the Parish Office.

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#StCTampa

Give it a click!

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7	9	1	2	6	3	4	5	8
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We all like the idea of 'Free Trade' - the idea that all people can promote their products and so gain a market for them. The *idea* of Free Trade is very good, but when it comes to its implementation, we can find that it is actually less than *fair* in many ways.

The major problem is that many countries - such as the US - subsidize certain industries giving them an unfair advantage in the international market place. This means that producers from countries where they cannot afford such subsidies lose out.

This is where 'Fair Trade USA' comes in. In their own words:

"A 501 (c) (3) nonprofit organization, Fair Trade USA is the leading third-party certifier of Fair Trade products in the United States. We enable you, the consumer, to make a difference with your dollar. We help people and the planet work in tandem so both are healthy and sustained. We provide farmers in developing nations the tools to thrive as international business people. Instead of creating dependency on aid, we use a market-based approach that gives farmers fair prices, workers safe conditions, and entire communities resources for fair, healthy and sustainable lives. We seek to inspire the rise of the Conscious Consumer and eliminate exploitation."

We, as a church, have decided to use Fair Trade coffee and tea products in order to begin to make a difference. In this connected world, what each one of us does has a global impact, and we wish to see St. C's playing its part.



Attorney General Pam Bondi launched a new consumer protection program that will serve the needs of military and veteran communities and directly assist with consumer protection-related issues. The Military and Veteran Assistance

Program (MVAP) is Attorney General Bondi's most recent effort to spread awareness of and stop deceptive business practices affecting military service members, veterans and their families.

Members of Attorney General Bondi's MVAP team will provide resources and information to base JAG officers, county veteran service officers and other organizations across the state to help service members and veterans learn how to protect themselves from scams and file complaints.

For more information visit MyFloridaLegal.com/MVAP.

Serve? Me? I don't think so!

That was my initial reaction when the announcement was made that we were short-handed. At the time, I was attending the 10:30 service, but considering switching to 8:00, the service that needed people more. I made the decision to become a lector since reading aloud is an easy thing for me as a teacher. I had no plans to become a chalice or acolyte until God tapped me on the shoulder the next time the announcement was made. "Hey, you, it's time!" Who was I to say no? OK, that wasn't too bad.

Then one day, there was no acolyte available. I took on part of the duties (carrying the cross and ringing the bells), then gradually added the other duties. The same happened when we had no subdeacon. After a few opportunities, I now feel comfortable with that too.

Serving can be a little scary if you're not prepared. I panicked the first few times I had to do something new. With time and the help of others, I felt much more prepared. If you're afraid of trying and feel unsure of what to do, please join us for a "Discovery Eucharist" on Saturday, August 12 at ?????? The jobs of all servers will be explained as the service progresses so that you can see firsthand what each entails. As a beginning server, you will be paired with an experienced person to help you through at first.

My challenge to you is to listen and recognize that tap on the shoulder or whisper in your ear that says God thinks you should try. There's no upper age limit!





The Final Packing





São Paulo Mercy Ministry

NEWS FLASH...SAVE THE DATE!

Fr. Stephen and Mary Dass will be visiting St. Clement's on Sunday January 21st, 2018, at both services. More details and plans to follow, closer to the day. Here is Fr. Stephen's latest newsletter.

Dear Praying Friends,

We finally got another newsletter out. Today's post is from the newsletter or at least the beginning part of it. I hope this would give some of you the opportunity to comment on the article on the blog post. All comments are always an encouragement to us. I thank you for many kind words and thoughts. Continue to keep us in your prayers.

Post: <http://spmercyministry.com/2017/06/23/our-missionary-journey/>

God bless.
Yours in Christ,

Stephen

[Click here to go to Fr. Dass' blog](#)

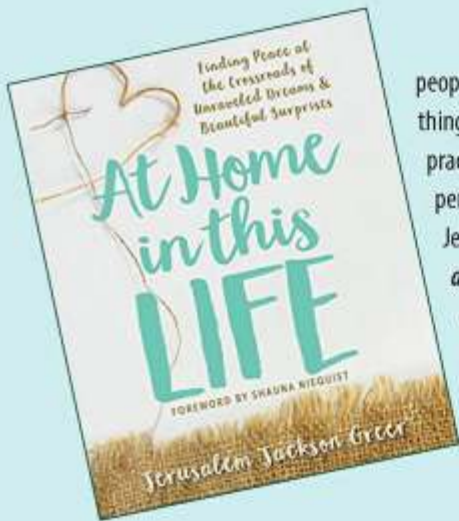


ANNOUNCING St. Clement's Women's Summer Book Reading

How about some fun, inspiring reading for this summer?

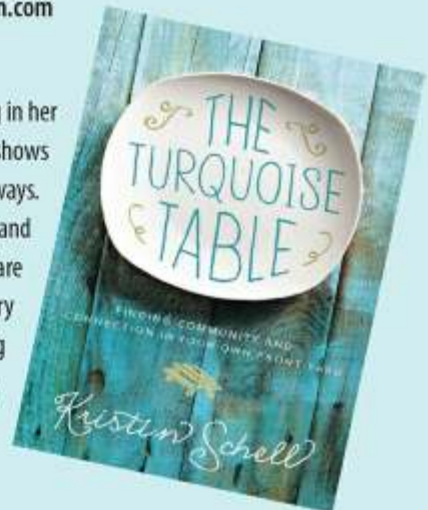
The women of St. Clement's are invited to join together and check out two authors and their stories of embracing community in their lives.

Both books will make your heart happy.



At Home in this Life is written by *Jerusalem Jackson Greer*. Jerusalem believes that gathering people in our homes and around our tables is sacred, beautiful work. It is NOT about adding one more thing into our already busy schedules, but helping us to live a slower version of modern life - practicing the presence of God right where we are - not adding another impossible standard of perfection to the top of an already full to-do list. Much of her transformation revolves around Jeremiah 29:11. "*For I know the plans I have for you,*" declares the Lord, "*plans to prosper you and not to harm you, plans to give you hope and a future.*" When her world falls apart, she explores all of Jeremiah 29 and discovers the more complete message of hope. She brings in the Rule of St. Benedict (in a simple form - Stability, Conversion, Obedience) and explores the how the rule and Jeremiah mesh. This book is fun, funny, heartfelt, and real. And, she's an Episcopalian! (Some of you may know her from her Forward Day by Day meditations.) 192 pages, softcover. \$13.95 on smile.amazon.com

The Turquoise Table is written by *Kristen Schell*. Kristen's Bible verse that kept replaying in her head is Romans 12:13. "*Take every opportunity to open your life and home to others.*" Kristen shows how hospitality doesn't have to be hard and how we can be Christ to others in simple, heartfelt ways. She put an ordinary picnic table in her front yard, painted it turquoise, began inviting friends and neighbors to join her at the table, and transformed her community. Today, Turquoise Tables are inviting people to connect with each other in nearly all fifty states and in seven countries. Ordinary people like us wanting to make a difference right where they live. Personal and heartwarming stories fill the pages of this easy, fast, inspiring read. Beautifully bound and beautiful presentation. 209 pages, hardcover. \$11.72 on smile.amazon.com



So let's get started! If you would like to order your own books, the info is above.

If you would rather pick up the books at the church, please message Carol Shelleman by Wednesday, July 12th.

We will place a bulk order for pick up on Sunday, July 23rd. Bring a check payable to "St. Clement's" or cash.

Email: carol.shelleman@gmail.com | Phone or Text: 813-486-6576

We will have an *end of summer get-together* to share ideas and our own inspirations.

If you get your own copies, please let Carol know that you are part of the reading group so we can all keep in touch.

Already thinking of using some of the great EASY recipes in the books!!!



Birthdays

- 1 Paul Braun
- 2 Elizabeth Palm
- 4 Judy Groomes
- 6 Ellen Buske
- 8 Alyssa Mirowsky
- 11 Linda LaClair
Christian Vreeland
- 14 Renee Buck
- 15 Paul Buske
- 20 Addyson Brinton
Jennifer Hager
- 22 Robert Carbacho
- 24 Sarah Dillehay

Wedding Anniversaries

- 3 George & Karen Western
- 17 Ed & Mary Ann Croft
- 20 Paul & Priscilla Braun
- 24 Karl & Cheryl Vinson





TRINITY CAFÉ NEWS

On Saturday June 24th we had 7 volunteers from St. Clement's go to Trinity Café to serve breakfast to the hungry and homeless of Tampa Bay. We also took an estimated 200 lbs. plus of donated food with us which, as usual, was gratefully received.

There was a steady stream of hungry people coming through the doors and they were most appreciative of the hearty breakfast they received: cereal and milk followed by a Spanish-style omelet, thick sliced ham and plenty of it, breakfast potatoes, a pastry, and fresh croissants served at the table with spread and jam. Hot coffee, hot chocolate, iced tea or iced water were served to wash it all down. They also each took with them a large bag of chips. Usually a piece of fresh fruit is also given to everyone but there was none available on Saturday. A total of 253 people were served that day.

You can see from this menu for just one day how much food is consumed – and Trinity provides a hot nutritious meal seven days a week – lunch every week day at two locations, and breakfast on Saturday and Sunday at one location. Every donation of food or money is vital and put to good use. They also could not do what they do without the hundreds, if not thousands, of volunteer hours that people give over the course of each year. So however you give and whatever you give, thank you!!

Our next date for volunteering is Saturday July 22nd, meeting at the Church at 8:15 AM and carpooling together. To volunteer or if you have questions, please contact Jenny Manley at 813-383-8673 or e-mail her at lyonhall@tampabay.rr.com

"And the King will say to them 'Truly, I say to you,
as you did it to the least of these My brethren, you did it unto Me.'" Matt.25:40



Vestry Snippets

Confirmation and Reception –

Bishop Dabney Smith will visit St. Clement's on Sunday, November 5, to confirm and receive new members. In the fall, Father Andrew will offer classes for Confirmation and Reception into the Episcopal Church. If you are not a confirmed Episcopalian, please talk with Father Andrew to find out how you can become a member of St. Clement's.

Women's Bible Study – Since meeting space is scarce during renovation, Women's Bible Study will employ a book club format over the summer. We will read two books, *At Home in this Life*, by Jerusalem Jackson Greer, and *The Turquoise Table*, by Kristen Schell. Carol Shelleman is coordinating.

Sexton – Mike Hager is retiring, effective July 16th. Dave Hughes will be our new Sexton.

Parish Administrator – Margeaux Royals-Frey has finished her probationary period. The Vestry and Father Andrew are delighted with the work she is doing for St. Clement's.

Ushers Needed at 10:30 – If you would like to be in the usher rotation for the 10:30 service, please contact Hospitality Commissioner Donna Chandler. Training will be available.

Server Training and Worship – We will have a Discovery Eucharist on Saturday, August 12, so those interested in becoming servers can see what is involved. Worship Commissioner Karen Western will be issuing Server Challenges as part of a major effort to recruit more servers. She will be arranging training and get-togethers for the servers.

Nursery – The Nursery (in the Chapel during construction) is for children 4 and under only. For both legal and safety reasons, children 5

and older need to be in the church service, not with the younger children.

There is no Compass Youth, or Sunday School, for the summer.

Parish Hall/CE Building Renovation –

The Christian Education Building and Parish Hall are now construction sites. Please do not enter these buildings.

Fair Trade – St C has begun testing one kind of *Fair Trade* coffee. This is the first step to our becoming a *Fair Trade Parish*.

Third Quarter Loose Plate Cash – Outreach Commissioner Jerry Dillehay announced that cash offerings given in the third quarter will go to Inspire Equine Therapy Group.

Pet Memorial Garden – Schematics for the garden were presented to the Vestry. It will be in the courtyard area, outside the Parish Hall. The garden will include a pergola, St. Francis statue, benches, engraved memorial bricks, mosaics, sitting walls and more.

Estate Tithe – At the September meeting, Vestry members will submit and discuss concrete proposals for StC's 10% tithe of the Mildred Hawk estate.

Digital Strategy Initiative – The Vestry agreed to extend StC's Search Engine Optimization & Social Media contract with The Creative Stable through March, 2018. This includes online ads for our major events during that period.

Annual Vestry Retreat – This year's retreat will be at St. Vincent Episcopal Church in St. Pete on Saturday, July 8.





Breakfast at Trinity Café

She was the last person I served on Saturday – thin, wiry, mid 50's or so, wearing a yellow tank top and cropped pants. She asked if Trinity were still giving away packets of coffee. Earlier in the month, she and her friends had laughed when they saw the packets on the take-away shelf. What would we do with those? “But now,” she beamed, “I can perk coffee. I have a place to live. I am so blessed.”



She was homeless for 25 days. Every day she prayed, asking God to find her a home. And then, one day, she changed her prayer. “I asked God to send an angel to help me know what to do.” That day, a man in a wheelchair passed her on the sidewalk. He stopped and they talked. He offered her a rental in his building. She said she couldn't move in until her disability check came, on July 3rd. He told her she could move in right away and pay later; he would charge her \$250 a month. She said that wasn't enough – it was worth at least \$400. They settled on \$300.

“That night,” she said, “I prayed harder than I've ever prayed before – to thank God. I am so blessed.”

-- Kit Ingalls





Thanksgiving for: Betty, Bill, BJ, Blessings, Bryan, Carol, Corey, Cynthia, Dave, David, Debbie's healing, Devon, Donna, Edward, Family, first responders, Fr. Andrew, Fr. Lewis, Fr. Rick, Georgianna, God's Faithfulness, Holli, Jan, Jay, Jennifer, Jenny, Jerry, John, Johnette, Karen, Kat, Kay, Kevin, Leslie, Margeaux, Mary Alice, Maxine, Mike, Murray, Nancy, Natalie, new employment, new members, our country, Pam, Pat, Pete, Peter, Robert, Rose, Safe Travel, St. Clement's, Steve, Teresa, Vern, Vicki.

Healing: Agnes, Alan, Alice, Alicia, Alma, Alyssa, Amelita, Anne, Betsy, Betty-Jane, Bill, Curtis, Cynthia, Darrell, Dave, David, Dawn, Denis, Don, Donald, Donna, Dorothy, Edward, Elaine, Eric, Eugene, Georgianna, Gretchen, Jan, Jean, Jeffrey, Jennifer, Jerry, Jim, Jimmy, Julie, Karen, Karl, Katie, Kim, Leabert, Lela, Linda, Lorna, Louise, Margaret, Marie, Marianne, Marilyn, Mary Ann, Maxine, Mel, Murray, Nancy, Omar, Oscar, Pam, Pat, Peter, Phyllis, Richard, Roger, Rolf, Rosanna, Ross, Rylee, Steve, Sue, Tamsin, Theresa, Walter, Wanda, Wilma.

Safety & Protection: Bryan, Children in Sao Paulo, Christina, Clayton, Don, Eva, Fr. Stephen, Frs. Alex, Andrew, Bill, Ian, Jeffrey, Jim, John, Lewis, Rick and Victor, George, Ingrid, Jennifer, Jim, Julie, Justin, Kat, Katie, Luigi, Louise, Marcia, Marianne, Marie, Marilyn, Matt, Matteis, Maxine, Mike, Nick, Nikki, our military, Peter, Richard, Sofia, Spencer, Stephen & Mary, Theresa, United States, Vern, Walter, Wanda, Weena.

Blessing & Guidance: Alan, Avery, Barbara, Betsy, Betty, Betty-Jane, Bill, Bryan, Carol, Cheryl, Christina, Clayton, Dana, Darrel, Dave, David, Denis, Don, Farah, Fr. Stephen, Frs. Alex, Andrew, Bill, Ian, Jeffrey, John, Lewis, Rick and Victor, Helen, Jack, James, Jan, Jeni, Jennifer, Jenny, Jo-Ann, Jorge, Julie, Kara, Karen, Kat, Kevonis, Kristy, Lehaz, Marianne, Mary Alice, Mary Beth, Mary- Jo, Matt, Maxine, Mike, Natalie, Nick, our military, Pat, Renee, Roger, Roman, Sandy, St. Clement's, Steve, Sue, Teresa, Tony, veterans, Vilma, Wanda.

With Child: Amy, Beth, Jenny, Stephanie & Thomas.

Comfort: Barbara, Becky, Betty, Chuck, Dana, David, Don, Dorothy, Fred, Gretchen, Jake, Janine, Jeffrey, Jorge, Judy, Julie, Karen, Katie, Marie, Marilyn, Maxine, Meg & Shawn, Melly, Mohammed, Paul, Sandy, Sharon, Sue, Teresa, Theresa, Tony, Walter, Vilma, Wanda.

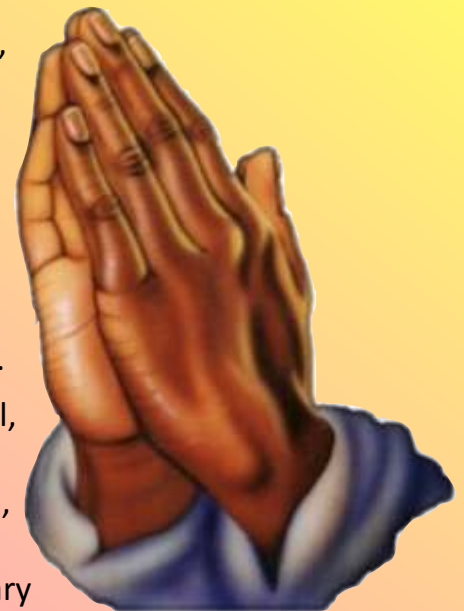
Travel: Andrea, Betty, Bruce, Brian, Bryan, Cailyn, Cara, Carol, Cheryl, Christian, Cindy, Dave, Don, Eric, George & Karen, Gretchen, Johnnie, Katie, Lewis, Linda, Liz, Maxine, Melody, Pam, Patricia, Stephen.

Financial: Mark, Mary Beth Matt, Priscilla, Roger, Samantha, Scott.

Employment: Bryan, Dave, Jimmy, Kevin, Kristy, Mark, Mary Beth, Roger.

Recently Departed: Dennis, Ed Finkbeiner, John, miscarriage of child-Meg & Shawn, Ralph Judd.

Year's mind: 1st Joan Heyes, Elizabeth Alvarez, Mrs. Hernandez; 9th Jack Moore; 24th Lindsay Keller, Bobbe Alden; 26th Charles Frank III; 27th Claude Jackson; 29th Willis Ifill.



If you would like the names of your loved ones to be added to our Book of Remembrance, please write/email to the Parish Office writing clearly the person's name and the full date of their death, if known. They will then be remembered annually on the month of their death, and during the All Souls Day liturgy.



DATE	OCCASION	Readings
Sun 2nd 9.30 a.m. 11.00 a.m.	INDEPENDENCE DAY CELEBRATION Rite II Eucharist <i>Pot Luck Brunch</i>	Deuteronomy 10:17-21 Psalm 145:1-9 Hebrews 11:8-16 Matthew 5:43-48
Sun 9th 8.00 a.m. 10.30 a.m.	5TH SUNDAY AFTER PENTECOST Rite I Eucharist Rite II Eucharist	Zechariah 9:9-12 Psalm 145:8-15 Romans 7:15-25a Matthew 11:16-19, 25-30
Sun 16th 8.00 a.m. 10.30 a.m.	6TH SUNDAY AFTER PENTECOST Rite I Eucharist Rite II Eucharist	Isaiah 55:10-13 Psalm 65:9-14 Romans 8:1-11 Matthew 13:1-9, 18-23
Sun 23rd 8.00 a.m. 10.30 a.m.	7TH SUNDAY AFTER PENTECOST Rite I Eucharist Rite II Eucharist	Isaiah 44:6-8 Psalm 86:11-17 Romans 8:12-25 Matthew 13:24-30, 36-43
Sun 30th 8.00 a.m. 10.30 a.m.	8TH SUNDAY AFTER PENTECOST Rite I Eucharist Rite II Eucharist	1 Kings 3:5-12 Psalm 119:129-136 Romans 8:26-39 Matthew 13:31-33, 44-52
Sun 6th August 8.00 a.m. 10.30 a.m.	THE TRANSFIGURATION OF OUR LORD Rite I Eucharist Rite II Eucharist	Exodus 34:29-35 Psalm 99 2 Peter 1:13-21 Luke 9:28-36

To see the readings themselves, click on the above links
or go to www.lectionarypage.net

**Please note that there will be no Wednesday Eucharists
or Bible Studies during the refurbishing project.**