

All Boxed Up and Raring to Go!

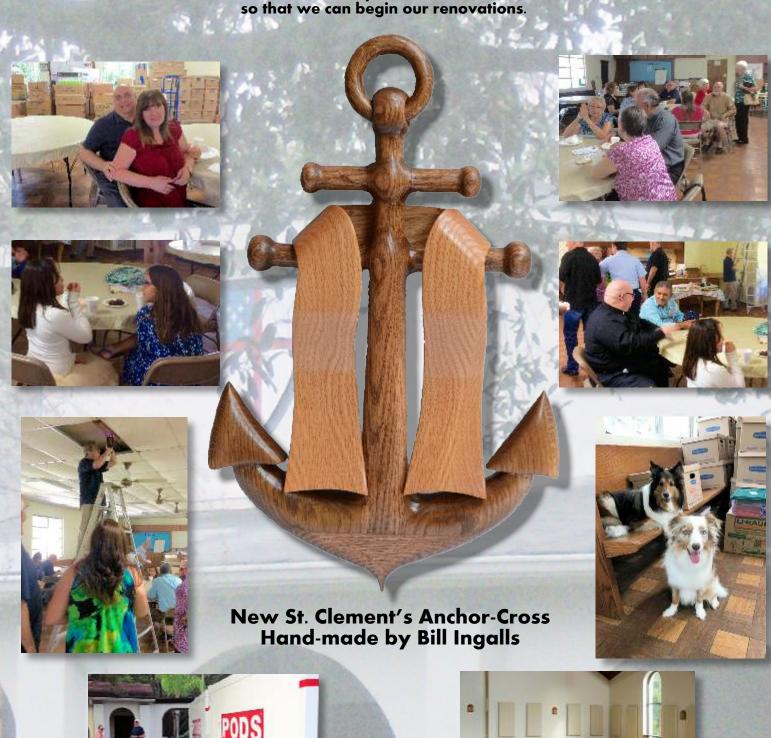
St. Clement's Parish Hall & Christian Education Buildings are ready for renewal.



ON THE MOVE ...

60 YEARS OF ST. CLEMENT'S PACKED AND READY TO GO

Boxes and boxes of our corporate life will be moved off site so that we can begin our renovations.







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webmaster

David Robinson

Sexton Michael Hager

Rector Canon Fr. Andrew R. Heyes

Music Director Fr. Lewis Sligh

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10.00 a.m. - 2.00 p.m. **Friday** Closed

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Editorial Content Kit Ingalls Fundraising Betty Akoli

Hospitality Donna Chandler & Steve Baker **Outreach** Jerry Dillehay

Vestry Liaison & Coordinator Vicki Jackson Worship Development Karen Western Youth Ministry Natalie Watson

Treasurer Peter Mack

www.stclement.net



ST CLEMENT'S EPISCOPAL CHURCH



Editorial

One of the things that a church should do is take pride in doing things to the best of their ability.

This occurs in worship, where we bring 'our best selves' to offer to God. In music and singing, prayer, and preaching we do the very best we can, rather than offer meager 'left overs'. For instance, the choir meets at least once a week; this gives them the time to practice so that, come the day, they are prepared to offer music worthy of God. I would think that, on average, my sermons work out as one hour's prep time for every minute preached.

It is also the case that when it comes to furnishing our church and buildings, we get the best we can, rather than think about getting away with the bear minimum that 'will do'.

When it comes to our publications we, again, try to produce the best we can. Not only does our parish magazine tell people all about who we are at St. Clement's, how it looks shows people we care. This also applies to our Service Booklets: we try to aid people in their worship by making all they need available to them. Regarding the Service Booklets, we are now in the process of reviewing and updating them. We should never rest on our laurels that we have 'finished' in whatever enterprise we undertake.

When it comes to our youth work and our hospitality, I believe we should try to maintain the same high standard. The thing is, though, when it comes to food and youth it can seem that each parish does its own thing — there is no consistency, no 'standard' that seems to apply.

Fortunately, there are many outside agencies to which we can look in order to raise our game in these areas. More to the point: because we are aiming to open a preschool in the very near future, we find ourselves in a position where, for that preschool, we will have to adopt County protocols and rules.

This led me to thinking about how things would look if we continue doing what we are currently doing: the Preschool would be working, by law, to a different – higher – set of standards than the rest of the church.

This just didn't feel right to me, and the more I looked into it, the more it felt wrong.

When I took the required course for the Preschool I was given all sorts of information regarding Best Practices for Preschools. I was also given access to online

there will be but *one* standard – rather than *'what the Preschool does'* and *'what the rest of St. Clement's does'*

courses that would help me with regards to regulation for toys and furniture in nurseries, and also kitchen hygiene and food prep. It dawned on me that we should:

1. Be working on a level playing field – i.e. we should be working to only one standard; 2. That standard should be the highest we can achieve.

With all the above in mind, I brought to the Vestry a proposal that we adopt the standards required for our Preschool to operate legally as the standards for both how we run our youth work and how we run our kitchen. After some discussion, the Vestry enthusiastically agreed to adopt those standards.

So what does all this mean for the people of St. Clement's? Well, first it means that we will have to learn what those higher standards are. This means that our youth volunteers will need to have access to County requirements regarding toys, furnishing, and health and hygiene protocols for children and buildings. It also means that people who volunteer for the kitchen will have to adhere to certain standards.

As I have said, most of this information is available online, and none of it is difficult. Of course, changing how we have done things always produces a few hiccups, but we will soon get used to the new way of doing things. The good thing is that there will be but *one* standard – rather than 'what the Preschool does' and 'what the rest of St. Clement's does'.

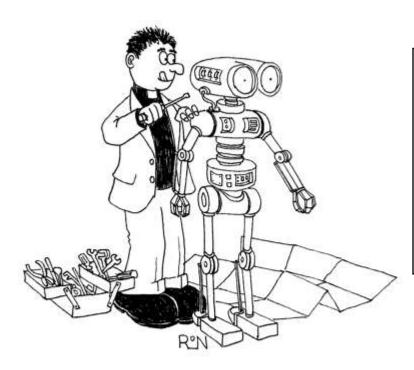
I hope you agree that the health and wellbeing of our young people is worth us adopting the highest standard we can; and creating proper protocols for

our kitchen will make it easier for all of us to continue providing the wonderful food we already share!

I look forward to getting back into our refurbished buildings, and making the most of the new opportunities that will arise for serving our children and our community.

In Christ,

Fr. Andrew.



The difficult bit was persuading a bishop to ordain him

Prospecting for the Lord

On a sunny Sunday afternoon, two young church members were going door to door to invite people to visit their church. When they knocked on one door, it was immediately clear the woman who answered was not happy to see them.

She slammed the door in their faces, but to her surprise, it bounced back open.

Convinced these young people were sticking their foot in her door, she reared back to give it a slam that would teach them a lesson. Just then, one of them said quietly: "Madam, before you do that again, you really need to move your cat."

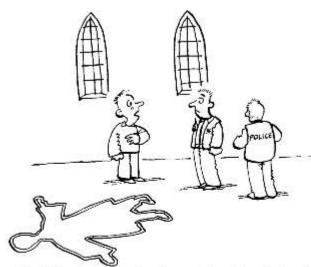


The Wicked

A little boy had been very naughty and as a punishment his mother told him he would go without his favorite vegetable.

He sat down for a meal, his mother served, carrots, corn, - - and?

"It's no use waiting," said his mother, "I told you, no peas for the wicked."



We did keep warning the Vicar not to pick a fight with the flower arranging team!

The Boasting Boys

Three boys in the schoolyard were bragging about their fathers. The first boy said, "My Dad scribbles a few words on a piece of paper, he calls it a poem, they give him \$50."

The second boy said, "That's nothing. My Dad scribbles a few words on a piece of paper, he calls it a song, they give him \$100."

The third boy said, "I got you both beat. My Dad scribbles a few words on a piece of paper, he calls it a sermon. And it takes eight people to collect all the money!"



Hey Peeps!

How is your 'spring that wasn't spring but which too soon turned into summer' going? Tongues hanging

out? I know mine is!

Dad has been showing me photos of all the work that's been going on at the church. Nice to see there're a couple of canines overseeing things, otherwise you'd be in a complete mess. Shout out to Tammy and Hunter: they may be small, but they are MIGHTY!!!

Me? I'm glad you asked! I'm chillin' in prep for my up-coming dental cleaning.

Dr. Daniels – Dog Doctor – is all set to give me some Dream Gas so she can clean up my teeth, and also remove a small growth in my ear. Once I'm through with that I'll be back to giving my dad a hard time, keeping him on his toes, and generally driving him crazy.

I know – its hard work, but someone has to do it ©

The tooth cleaning is a part of my regular checkups, inoculations, and health maintenance plan – all with the view of keeping me in tip-top condition. Of course, there is good food needed, and then good exercise needed as well; after all, if you don't use it, you lose it!

I suppose the same can be said for buildings. I guess what is happening with the Parish Hall and the C.E. Building is maintenance to bring them up to speed and condition. The hope is they will be used far more frequently as a result.

Maybe buildings are like muscles: the more they are used, the stronger they get?

Hmmmm ... I would have to say 'nope' to that: Buildings can't improve the more they are used; they can only deteriorate without maintenance.

So building won't improve with use ... but peeps can.

I hear that early in June the Church celebrates the sending of the Holy Spirit – as promised by Jesus. In some ways, this is the *birthday* of the Church! I like birthdays: food, cake, and the *forbidden chocolate*. Mmmmm!

The Holy Spirit is kind-of like a birthday experience for the Church ... apart from Him being God, and the peeps

The Holy Spirit is kind-of like a birthday experience for the Church ... apart from Him being God, and the peeps being already born

Tammy wins the Gold 'Peep-Boss' Award

being already born. Except ... the Holy Spirit brings about *new birth* – so that things change. Well ... actually ... *every-thing* changes!

This coming of the Holy Spirit fulfills another part of the promise of Jesus: that with Him peeps would have *life* – but it would be *life in the fullest*.

This sounds *awesome*; this sounds *too good to be true*. So is it?

Having read the Bible – specifically the *Acts of the Apostle-Peeps* – I know that when the Holy Spirit came, the peeps who'd locked themselves in a room because they were scaredy-felines suddenly became bold. But suddenly – in a Doctor Doolittle way – these Apostle-Peeps began speaking in languages and dialects *everyone but themselves* knew. From being *stuck indoors*, they were now *outside* speaking about Jesus to all those who were visiting.

This coming of the Holy Spirit came fifty days after the resurrection of Jesus – and so was given the name *Pentecost*.

Thus (a 'dad' word, I know!) the Holy Spirit brought to life the Church – the peeps who heard of Jesus believed in Him – believed that Jesus was the promised Messiah come from God, and more: that Jesus was God Himself.

So ... as far as I can tell ... Pentecost *isn't* just the Birthday of the Church; it is also the founding Birthday of *every peep* who claims Jesus as Lord.

I say this because the rather long-winded St. Paul said that if you believe, then the Holy Spirit makes His home in you, and you become a *temple* of the Holy Spirit. This, then, links you *intimately* to the Apostle-Peeps back in Jerusalem.

The same Holy Spirit – who is God – is eternal and, as I see it, links peeps in all times and places through His eternalness together. I guess this means that although you peeps are individual 'temples of the Holy Spirit', there is a communal part in that when you come together to worship you become not just the Church but the Body of Christ!

Reading further into the Acts of the Apostle-Peeps, I noticed that there seemed to be *no difference* between the Christian peep who went about living his or her life, and that same peep when he or she went to church. There was *no* separate 'secular time' and 'church time' – both were the same; *all time* was a good time to worship, which means that *every aspect of life* was worship.

I'm assuming that this meant that every aspect of your lives should flow into every other, so that what you do in your daily lives – work, family, friends, hobbies – are interwoven with worship as you remember God in all things. Then, when you all come back together as 'the Body of Christ', your time during the rest of the week informs your single-minded time before God. Worship begets worship!!

"The Lord be with you" is something you say often, but I wonder how seriously you take the truth of that statement? "Yes He is!" is what should say to yourselves — and constantly — because you know that the Holy Spirit lives in you, bringing you to new life; shaping and molding you to become like the Son — Jesus Christ!

Keepin' it Pentecostal Real, Winston.



Do you have an eye for graphics? A flair for fonts? A way with words?

Do you like editing the work of others or, when you look at this magazine each month, think of how it couple be improved?

If you said 'yes' to any of the above questions, Fr. Andrew would like to invite you to join him in making The Anchor the best free church magazine available!

The 'Publishing Club' aims to improve the content, accuracy, and look of our monthly offering. We will meet once a month to design each element. It'll be both fun and rewarding - and Winston will share his kibble with you! ("No I won't")

Oh well - it was worth a try!

If you are interested, please see Fr. Andrew.



Now that the summer is upon us, the time has come for our snow birds to move back north, and for people to take a well earned break. It is also a time when the parish can expect a down turn in giving - but this need not be the case.

Online giving is easy to set up, and means that you can maintain your *Estimate of Giving* even while you are away. This means that your tithe will always be up-to-date, and the Church's income remains stable.

We hope that you will take advantage of this new way of aiding your church. For more details contact the Parish Office.



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#StCTampa

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We all like the idea of 'Free Trade' - the idea that all people can promote their products and so gain a market for them. The *idea* of Free Trade is very good, but when it comes to its implementation, we can find that it is actually less than *fair* in many ways.

The major problem is that many countries - such as the US - subsidize certain industries giving them an unfair advantage in the international market place. This means that producers from countries where they cannot afford such subsidies lose out.

This is where 'Fair Trade USA' comes in. In their own words:

"A 501 (c) (3) nonprofit organization, Fair Trade USA is the leading third-party certifier of Fair Trade products in the United States. We enable you, the consumer, to make a difference with your dollar. We help people and the planet work in tandem so both are healthy and sustained. We provide farmers in developing nations the tools to thrive as international business people. Instead of creating dependency on aid, we use a market-based approach that gives farmers fair prices, workers safe conditions, and entire communities resources for fair, healthy and sustainable lives. We seek to inspire the rise of the Conscious Consumer and eliminate exploitation."

We, as a church, have decided to use Fair Trade coffee and tea products in order to begin to make a difference. In this connected world, what each one of us does has a global impact, and we wish to see St. C's playing its part.









São **Paulo** Mercy Ministry

Fr. Stephen wrote towards the middle of May Luigi are going to be away for some time. The tion centers. Please keep these youngsters, as tude when they are guilty. well as Fr. Stephen and Mary and the rest of their to his blog.

"Dear Praying Friends,

melancholic reality of this ministry. Some of the broken ribs from what I hear. teens were arrested this week and they are in detention centers. The news was given to us on Our post this week is about our weekly routine. Monday. The boys are Gabriel and Luigi and Please read and comment. some of you have written to them. They were accused falsely for a robbery that occurred. The http://spmercyministry.com/2017/05/12/melan boys and girls reacted strongly against the police cholic-beauty/ who tend to degrade them in their questioning tactics. They were arrested for defying authority. God bless.

One of the girls, Bruna was released shortly but Yours in Christ, her body was all bruised up and she needed Stephen" some medical attention. The other girl, Jozy, who is new in the streets, is in the detention center. She is a runaway from the local orphanage where she had spent most of her life. Gabriel and

about some of the teens being wrongly accused children tend to react strongly whenever they of a crime and subsequently being put in deten- are accused falsely. They have the opposite atti-

young people, in your prayers. Life is far from This is how we know that they really did not easy on the streets of São Paulo in the red light commit the crime. Besides this, the other childistrict! Here is Fr. Stephen's e-mail and the link dren usually tells us the truth about such things. In this case, they know for sure that Gabriel and the girls did not commit the crime. This is part and parcel of life in the streets. However, we are deeply saddened by this news. Please pray for Several things happened to remind us of the them. Bruna is on medication and she has some

Click here to go to Fr. Dass' blog





Bible Success in Northern Iraq

A team of Bible translators in Kurdistan, northern Iraq, working against the backdrop of civil unrest and religious persecution, have completed the first ever translation of the whole Bible into the Central Kurdish Sorani language.

For the last eight years, Church Mission Society mission partners have been an integral part of the team, working alongside indigenous Kurds and other foreign nationals drafting text, checking names, terminology and style, and finally checking both the Old and New Testaments so they could be published together for the first time as the complete Bible.

The whole translation of Old and New Testaments took 28 years to complete, and will enable six million native speakers of the Sorani language to hear and read the Bible in their own language for the first time. As well as physical copies, the new translation is available digitally, both through the YouVersion app and a newly designed Kurdish app called Pertukekem ('My Book').



More than \$437,000 Raised for East Africa Famine Appeal

The call to donate

to the urgent appeal to help avert famine in countries on the verge of disaster has been met with a generous wave of giving from Methodist Churches and individuals across the world.

'All We Can' Chief Executive, Maurice Adams said, "The response so far to the East Africa Famine Appeal has been remarkable and humbling. The need is vast, and the resources required to tackle this ongoing emergency continues to be immense."

A grim picture of human misery is mirrored across much of East Africa, where conflict, economic crises, drought and poor governance has resulted in the worst humanitarian catastrophe since the formation of the United Nations.



Egypt Church Bomb Attacks

Release International has deplored the latest attacks against Egypt's

Coptic Christians, the oldest surviving Christian community in the Middle East. Two bomb attacks targeted Palm Sunday worshippers, ahead of Easter, killing at least 44 people.

Release is calling for increased security to safeguard the largest, oldest remaining Christian community in the region. It has commended Copts for their courage in standing fast in the face of the militants' threat. The head of the Coptic Church was present at one of the churches targeted, but escaped uninjured.

Release is also urging Christians worldwide to stand with Egypt's Coptic believers in prayer. At least 44 people died when bombs were detonated in two morning services – one at a church in Tanta in the Nile Delta region and one at a cathedral in Alexandria. Both were timed to go off during church services and cause maximum loss of life.

The first bomb went off inside St George's Church in Tanta, about 60 miles north of Cairo. The explosion, near the altar, left at least 27 people dead and more than 70 injured. That church was targeted by bombers last month, but on that occasion the device was found and defused.

In the second attack a suicide bomber detonated his device outside St. Mark's Cathedral in Alexandria, killing at least 17 people and injuring more than 30. The dead included four police officers who reportedly intercepted the bomber.

**

Editor: The persecution of Christians continues – this attack was on the oldest remaining Christian community in the region. Egyptian Christians badly need any support the Church in the West can send, from prayers to aid.



2



Birthdays

Melinda Edington 7 Melody Vinson 10 Louise Lawaska Karen Mc Cord 11 Ralph Judd Jaidyn Edington 13 Alice Shelby 14 Hannah Edington Matthew Judd 16 18 Susan Hartshorne Priscilla Braun 20 Stan Wyllie June Linder-Speener

- Karl Vinson 24
- 28 Chelsea Brinton Jasmine Edington Grace Johnson
- 29 Betsy Busler Leslie Dillehay
- 30 Alan Lebeda

Wedding Anniversaries

- Richard & Grace Johnson \mathbb{I}
- Corey & Natalie Watson 11
- Peter & Teresa Mack 12
- Scott & Andrea Shank 24





TRINITY CAFÉ NEWS

On Saturday May 20th, several of us met at the Church bright and early to carpool to Trinity Café but before doing so, we loaded up the car with over 50 lbs. of donated food to deliver to the Café. The food which our parishioners donate each month is always gladly received by the chefs at Trinity. Please keep on giving!!

Seven of us volunteered this month. One of our regulars, Jeanne Richard, brought her granddaughter Katie with her for the first time. Katie recently turned 16, so she is now eligible to serve at Trinity. She was rather shy and nervous about interacting with the guests at first, not knowing quite what to expect, but within a very short time she became comfortable with serving them food and chatting with them as well. Afterwards, on the drive home, when Jeanne asked her if she would like to serve at Trinity again, Katie smiled and said "Oh yes!". Most people who serve at Trinity Café once, find that they are "hooked" and want to keep going back. So if you are at all hesitant, why not give it a try and see how you like it?

There are at least two types of outreach ministries - one is where you send in a donation, the other is where you physically serve the people in need. Both are important and needed. Our volunteering at Trinity Café is a chance for us as the Body of Christ to participate in the latter, where "the rubber meets the road".

The next opportunity to volunteer is on Saturday June 24th to serve breakfast to the hungry and homeless of Tampa. We will meet at the Church at 8:15 AM to carpool there together. To volunteer or if you have questions, please contact Jenny Manley at 813-383-8673 or e-mail her at lyonhall@tampabay.rr.com.

"And the King will say to them

'Truly, I say to you, as you did it to the least of these My brethren, you did it unto Me.'"

Matt.25:40

- Parish Hall/CE Building Renovation: Construction contract has now been signed. Construction due to begin in June. Two PODs will be used to store everything being kept from buildings. PODs to be removed off site after a couple of weeks.
- Coffee Hours: During renovation, Coffee Hours will be held in the back of the church after both services. Treats need to be limited to finger food, preferably not heated. There will be no heat, no refrigeration, and no dishwashing facilities available.
- "Where Everybody Knows Your Name": During the summer months, while we are having Coffee Hours in the church, StC will be asking members of the congregation to introduce themselves to those whose names they don't know.
- Establishing 'Best Practices': When we move back into our renovated buildings, we will establish 'Best Practices' in our youth work and kitchen. Father Andrew has already taken courses offered by Hillsborough County on these protocols and he will encourage key members to do the same.
- The Pub Club: Father Andrew is seeking help with publication of The Anchor, both in layout and in content. He is forming a committee that will meet monthly to that end. Youth Commissioner Natalie Watson suggested that it be called The Publishing Club. Vestry wags immediately dubbed it The Pub Club. If you would like to participate, please contact Father Andrew.
- Server Training and Worship: Our Worship Commission is issuing a 'Server Challenge' as part of an effort to recruit more servers. She will be arranging training and get-togethers for the servers. If you would like to

Vestry Snippets

become a server, please contact Karen Western.

- Women's Bible Study: Our Christian Formation Commission is looking for a volunteer to coordinate this. If you can help, please contact BJ Hartshorne.
- Pet Memorial Garden: The Vestry voted to approve a Pet Memorial Garden, on the site of the old oak tree. The Vestry voted to front this money, which will be reimbursed from proceeds raised from the Blessing of the Animals. Communications Commissioner Kevin Frankenberg and Editorial Content Commissioner Kit Ingalls are coordinating the project. The intent is to complete the garden and dedicate it at the BOTA Festival on October 7.
- Newcomers Group: 16 people attended the Newcomers Group potluck supper in May. They agreed to host Coffee Hour on the second Sundays in June, September, and December. To learn more, contact Hospitality Commissioner Donna Chandler.
- Rector's Discretionary Fund: The Vestry voted that both cash and checks collected in the loose plate on 5th Sundays (once a quarter) will go to the Rector's Discretionary Fund. Envelopes will continue to be included with the bulletins once per month for donations to the fund. For more information, ask Fr. Andrew.
- Estate Tithe: As StC asks the congregation to tithe, so will StC tithe: 10% of all bequests received. The Vestry began discussing possible recipients for the Hawk estate

PARISH LIFE

tithe. This discussion will resume after Vestry members have had time to pray and to contemplate options.

 Fair Trade: Father Andrew is researching Fair Trade coffee, as the first step to our becoming a Fair Trade Parish.

Blessing of the Animals
 Festival: Kit Ingalls reported we already have some vendor and animal rescue commitments and listings are on a wide variety of festival sites. Invitations will go out at the end of the month.

 Estimates of Giving: Estimates of Giving can be submitted any time during the year. If you have not yet submitted one, please contact Johnette Robinson or our Parish Administrator Margeaux Royals-Frey.

 Pledge Payments Online: Go to OnRealm.org to sign up for online pledge and other StC giving. For questions, contact Johnette Robinson.

- Digital Strategy Initiative: Kit Ingalls reported that, while the rate of growth will be slower during the summer months, the StC online presence continues to grow. We are seeing the results on Sundays as new people come to us, having found us on the web. Kit proposed that StC exercise the option to extend its contract with The Creative Stable through March, 2018. The Vestry will vote next month.
- Keeping in Contact with Our Members: Vestry Liaison & Parish Coordinator Vicki Jackson is revising tools to ensure that no one "falls through the cracks."
- Youth Events: Natalie Watson announced that Youth Church will be in recess for the

summer. Johnette Robinson reported that the youth will not be serving on third Sundays in July and August.

- Pest Control: Johnette Robinson has been getting bids for pest control service. She reported that the best time to lay new pest control products is while the building is under renovation.
- Bonding: Johnette Robinson reported that all employees and church leaders are bonded by a 'blanket bond' in StC's insurance policy.
- Background Screening: Johnette Robinson reported that StC will begin background screening of all employees.
- Audit Committee: The 2016 Audit is due on September 1. If you can help prepare the audit, please contact Johnette Robinson.

Thanksgiving for: All our blessings, all who serve, Betty, Bill & Kit, BJ, Carol, Cynthia, Dave, David & Johnette, Donna, each new day, family, Fr. Andrew, Fr. Lewis, Fr. Rick, friends, Grant, Jan, Jerry, Karen, Kat, Kevin, Leslie, Margeaux, Mary Alice, Mike & Jennifer, Murray, Natalie & Corey, our choir, our new organist, our refurbishing, our Youth Church leaders, Pam, Pat, Peter & Teresa, safe journeys, Sherri's birthday, St. Clement's family, Steve, Theresa, Vicki, Walter and Vilma.

Healing: Alice, Alicia, Alma, Alyssa, Amelita, Andrea, Ann, Arnold, Barb, Beatrice, Becky, Betty, Bruce, Carrie, Cathy, Chet, Chuck, Darrell, Dave, David, Denis, Don, Donald, Donna, Dorothy, Dot, Dylan, Ed, Edith, Edward, Elaine, Elizabeth, Eric, Gary, George, Georgianna, Germaine, Grace, Harper, Jackie, James, Jean, Jennifer, Jerry, Jim, Joel, John, Jonathan, Julie, Karen, Karl, Kim, Leabert, Lela, Louis, Louise, Marcia, Marianne, Marilyn, Mark, Matthew, Maxine, Mike, Murray, Nancy, Noah, Oscar, Pam, Pat, Regina, Richard, Role, Ron, Rosanna, Sherri, Steve, Sue, Susan, Theresa, Tyler, Vynthia, Walter, Wanda.

Safety & Protection: Andres, Ashlye, Barbara, Brae, Bryan, children in Sao Paulo, Clayton, David, Diane, Don, Dorothy, Ed, Eric, Eva, Fr. Stephen, Frs. Alex, Andrew, Bill, Ian, Jeffrey, John, Lewis, Rich and Victor, Gabriel, Greg, Ingrid, Jean, Jim, Jonathan, Josh, Julie, Karl, Kelly, Kim, Louise, Luigi, Marcus, Marianne, Marilyn, Mary, Matteis, Maxine, McKenzie, Michelle, Muslim refugees, Nancy, Nick, Nikki, our young people, Richard, Samantha, Sofia, Spencer, Sue, Taino, Theresa, Tiffany, Tyler, Vern, Walter, Wanda, Weena.

Blessings & Guidance: Avery, Barbara, Betty, Bill & Kit, BJ, Carol, Cheryl, Chez, Dave, Don, Frs. Alex, Andrew, Bill, Ian, Jeffrey, John, Lewis, Richard, and Victor, Grace, Jan, Jim, Jimie, Jo-Anne, Johnette, Julia, Kat, Kay, Kevin, Louise, Lyn, Marianne, Marie, Mary Alice, Mary Beth, Matt, Matthew, Michael, Mike & Jennifer, Nancy, Nicole, Pam, Pat, Pauline, Pete, Renee, Renovation crew, Sherrie, Theresa, Vestry, Vilma, Wanda.

With Child: Beth, IHOP waitress, Kim.

Comfort: Carrie, Dana, David, Dawn, Don, Donna, Dorothy, Ed, Grace, Jake, Jan, Janine & Bob, Joan, John & Jennifer, Jorge, Karen, Mallory, Marilyn, Maxine, Mike, Nancy, Paul, Richard, Ronnie, Sandrine, Sharon & Mohammed, Wanda.

Travel: Ashley, Betty, BJ & Family, Bobby, Christian, Cindy, Dean & Mary, Diane, Don & Linda, Don & Renee, Don, Jenny & Jerry, Jenny, Jerry, Marcus, Maxine, McKenzie, Patricia, Paul & Helen, Taino, Theresa.

Financial: Andrea, Bruce, Cindy, Diana, Joel, K.C., Karl, Kim, Mary Beth, Scott.

Employment: Ashley, Bruce, Casey, Effie, Eric, Erik, Juliet, Matt, Melody, Michelle, Wayne,

Recently Departed: Chase, Christopher, Chuck, Helen, Kodi.

Year's mind: 1st Joan Jones; 2nd George Heyes; 5th Freda Schultz; 6th Eleanor York; 11th Mary Szarek; 17th Sara Wooton, Leon Chase; 21st Bob Loughlin; 23rd Veronica Bennett, Elizabeth Williams; 25th Ed Toft; Kelley Frank.

If you would like the names of your loved ones to be added to our Book of Remembrance, please write/email to the Parish Office writing clearly the person's name and the full date of their death, if known. They will then be remembered annually on the month of their death, and during the All Souls Day liturgy.



DATE	OCCASION	Readings
Sun 4th 8.00 a.m. 10.30 a.m	FEAST OF PENTECOST Rite I Eucharist Rite II Eucharist	Acts 2:1-21 Psalm 104:25-35, 37 1 Corinthians 12:3b-13 John 20:19-23
Sun 11th 8.00 a.m. 10.30 a.m.	FEAST OF THE MOST HOLY TRINITY Rite I Eucharist Rite II Eucharist	Genesis 1:1-2:4a Psalm 8 2 Corinthians 13:11-13 Matthew 28:16-20
Sun 18th 8.00 a.m. 10.30 a.m.	CORPUS CHRISTI Rite I Eucharist Rite II Eucharist	Acts 17:22-31 Psalm 66:7-18 1 Peter 3:13-22 John 14:15-21
Sun 25th 8.00 a.m. 10.30 a.m.	3RD SUNDAY AFTER PENTECOST Rite I Eucharist Rite II Eucharist	<u>Jeremiah 20:7-13</u> <u>Psalm 69: 8-20</u> <u>Romans 6:1b-11</u> <u>Matthew 10:24-39</u>
Sun 2nd July 9.30 a.m. 11.00 a.m.	INDEPENDENCE DAY CELEBRATION Rite II Eucharist Pot Luck Brunch	Deuteronomy 10:17-21 Psalm 145 or 145:1-9 Hebrews 11:8-16 Matthew 5:43-48

To see the readings themselves, click on the above links or go to <u>www.lectionarypage.net</u>

Please note that there will be no Wednesday Eucharists or Bible Studies during the refurbishing project.