

Your Monthly Magazine - March 2017

# The Anchor

St. Clement's Episcopal Church

Tampa's Hidden Gem



## INSIDE

Building Inside Out  
Work Day  
Fish Fry Fridays  
Going Digital

## News

March Services  
What's On  
Lenten Events

Cover Photo: The new Frontal Chest

Vol XI  
Issue 3

# SO YOU KNOW WHO YOU ARE?

**Discover Your Spirit - Release Your Gifts**

a five-event workshop for the spiritually curious.

**Week 1: MIND**

**March 7**

**Week 2: SOUL**

**March 14**

**Week 3: BODY**

**March 21**

**Week 4: SPIRIT**

**March 28**

**Week 5: WHOLE**

**April 4**

**Workshops take place on Tuesdays -  
choose either 10.00 a.m. or 7.00 p.m.**

**All materials and refreshments are provided**

**We meet at the Parish Hall of  
St. Clement's Episcopal Church  
706, W 113th Ave, Tampa, 33612**

**Call 813-932-6204 for more details**

***ALL ARE WELCOME***

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**Parish Administrator** Margeaux Royals-Frey  
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**Organist**  
**Nursery** Ruth Starr  
**Sexton** Michael Hager

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**Junior Warden** David Robinson  
**Clerk to the Vestry** Leslie Dillehay  
  
**Administration** Johnette Robinson  
**Christian Formation** B.J. Hartshorne  
**Communication** Kevin Frankenberg  
**Editorial Content** Kit Ingalls  
**Fundraising** Betty Akoli  
**Hospitality** Donna Chandler & Steve Baker  
**Outreach** Jerry Dillehay  
**Vestry Liaison & Coordinator** Vicki Jackson  
**Worship Development** Karen Western  
**Youth Ministry** Natalie Watson

**Treasurer** Peter Mack

[www.stclement.net](http://www.stclement.net)





# Editorial

Over the past few decades there has been a movement towards doing what is called *'me work'*, involving fitness, eating properly, and partaking in therapy of one sort or another. Some Christians think that this might be the way to go if we would wish to escape being branded as a *'whitewashed tomb'* – as proclaimed by Jesus to the Pharisees – but, although therapy has its place, in this instance it could be the worst thing for a Christian to do.

You see, *'me work'*, in a Christian context, is much less about *'me'* and much more about God and others. It is, actually, *all about opening one's self up to allow God in, and then going outside one's self in order to serve Him in others.*

Church buildings also have an *'inside'* and an *'outside'*. Over the centuries churches have moved between being the most simple of boxes, to the most elaborate and heady architectural edifices on the planet. And what they looked like was very much dictated by how they were expected to function. From the simplest *'prayer room'* to the most gloriously musical, incense-laden, High Mass experience, the building dictated and imbued its own sense of how the spiritual was to be perceived.

A church was also, of course, expected to be an accessible place. They used to be open 24/7, and they used to afford sanctuary to the sinner.

Coming up to date, and all these things are still true – but now there is *more*. Church buildings (and here I include parish halls and ancillary buildings) need to be comfortable in heat, cool, light, accessibility, and facilities. For the most part, we at St. Clement's tick most of the required boxes, but there are a few boxes that remain unchecked.

The main one is *accessibility*. Although we do have ramps, they are not in convenient places, and neither are they suitable for wheelchairs. The same goes with the entrances of all our buildings: none are designed with wheelchair users in mind. And then there are the bathrooms ... none are disabled accessible.

To make these things available will, of course, come at a cost to us. But how can we say, with any kind of clear conscience, that we are a church who *'welcomes all'* if we do not make provision to enable access for a good part of that *'all'* we say we will welcome?

Now, it *could* be that we could *'get by'* and do it on the cheap – you know, do the *bare minimum*. But that would only make us *even more* *'whitewashed tomb'* – like as we will be showing just how little we are willing to put ourselves out for the love of those whom God loves.

Thankfully, we are better than that – and the best example I can think of to prove this is something that has just been placed in our church: our new Frontal Chest.

the House of God – a place where only the best should ever be assumed to be allowable!

This huge item performs only one – very simple – function: it is a place to store our altar frontals (most of which were also beautifully handmade).

It seems to me that the person who made it could easily have produced something that would have required *less* effort, and *cheaper* materials. Like most modern furniture, he could have used a nice veneer to make it *seem* like a solid piece, meanwhile using light, cheap *'stuff'* inside, where no one can see.

But he didn't. Both inside and out, this Frontal Chest uses quality materials – even for the bits no one is *ever* going to see. It is an object fit for the House of God – a place where only the best should ever be assumed to be allowable!

Fortunately, most all the other people who work in our church, work under the same principle: what we do for God requires the *best of us*.

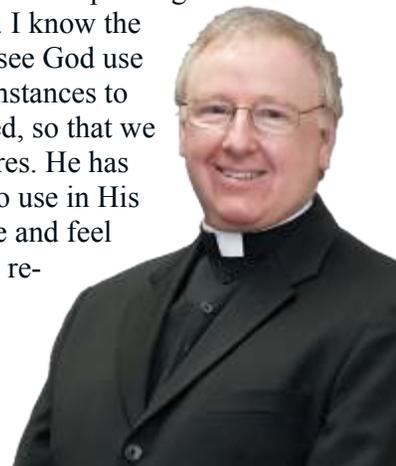
This same principle will also be in play when we do our refurbishment: it will look good, but underneath – where it matters – it'll will also be strong, safe, and serviceable.

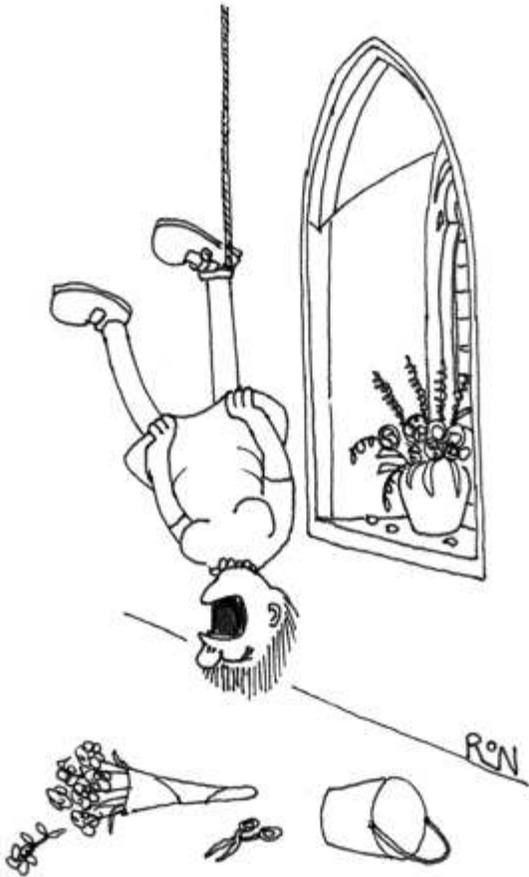
And this same principle also needs to come into play regarding our worship.

We are fortunate (although God has His fingerprints all over this sense of fortune!) in being able to have a professional musician of the highest caliber become our new Music Director. We now need an organist, but *what kind of organist?* We've already had a taste of what an excellent one is like, and I hope it is a taste of which we would wish to become accustomed; we would wish *excellence* become the *norm* for us. Of course, this will mean that we will need to dig deep if we want to have music that does God, our building, and us justice.

I am more than aware that God is pushing us in a particular direction. I know the Vestry feels the same: we see God use the most comical of circumstances to bring us the people we need, so that we may serve Him as He desires. He has also provided fruit for us to use in His service. I hope that you see and feel this, too – and will wish to respond appropriately.

*In Christ,  
Fr. Andrew.*





Mrs Stebbings always did the flowers in the South Window, as Mrs Todger soon learned

Men and Women

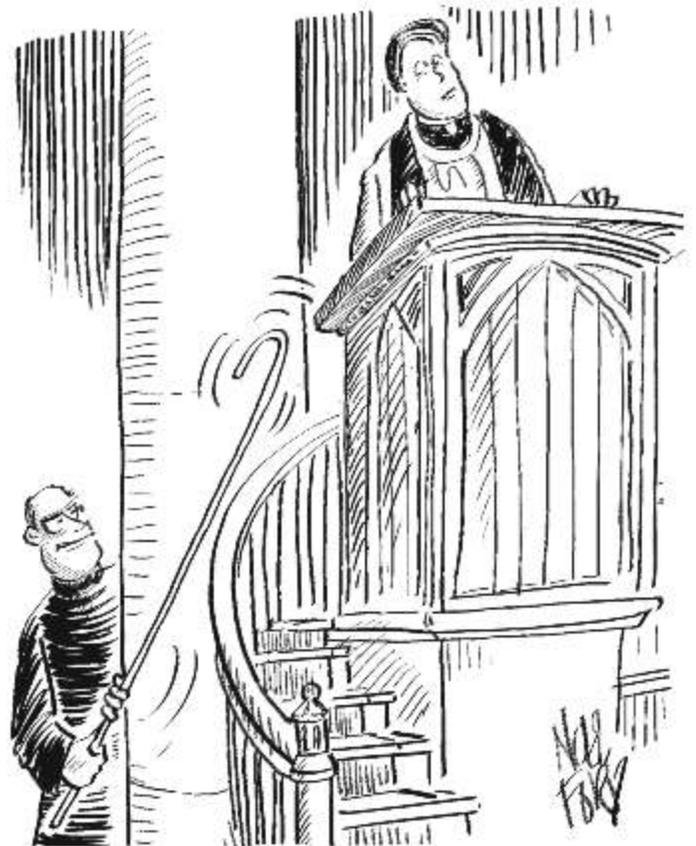
Three men were hiking through a forest when they came upon a large raging river. Needing to get on the other side, the first man prayed, "God, please give me the strength to cross the river." Poof! God gave him big arms and strong legs and he was able to swim across in about two hours, having almost drowned twice.

After witnessing that, the second man prayed, "God, please give me strength and the tools to cross the river." Poof! God gave him a rowboat and strong arms and strong legs and he was able to row across in about an hour after almost capsizing once.

Seeing what happened to the first two men, the third man prayed, "God, please give me the strength, the tools and the intelligence to cross the river." Poof! He was turned into a woman. She checked the map, went one hundred yards up stream and walked across the bridge.

How Many Words Does it Take?

- Pythagorean Theorem: ..... 24 words.
- Lord's Prayer:..... 66 words.
- Archimedes' Principle: ..... 67 words.
- Ten Commandments: ..... 179 words.
- Gettysburg address: ..... 286 words.
- US Declaration of Independence : ..... 1,300 words.
- US Constitution with all 27 Amendments: .. 7,818 words.
- EU regulations on the sale of cabbage: .... 26,911 words.



The verger was on hand to support the vicar's resolution to keep sermons down to not a second longer than 20 minutes



CLOCKS SPRING FORWARD

March 12th

Go to bed an hour early!



Hey Peeps!

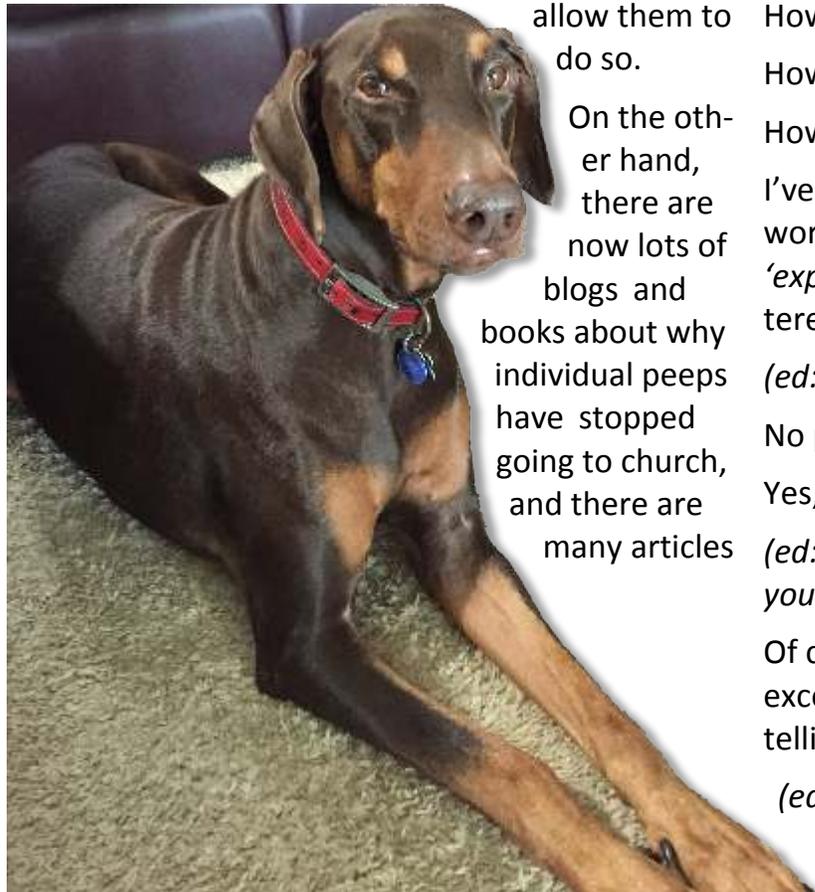
How's this for giving the gist of what Lent is all about:

*"After giving you His all,  
God wills you to spend as lavishly  
leaving only His love left."*

It's hardly a *haiku* I know, but it *does* give a good sense of what's really behind the season most peeps think of as *"40 days of misery"*.

I mean, there's my dad for instance. Even *before* Ash Wednesday he was strutting around in his *"I Gave Up Church for Lent"* T-shirt! Yes, yes – I know – it was meant to be *ironic*: the one who *cannot* give up church wears the T-shirt. O, how I rolled on the floor laughing!

The thing is, I bet there are lots of peeps who would love to wear that T-shirt – *and mean it* – but custom or constraint does not



allow them to do so.

On the other hand, there are now lots of blogs and books about why individual peeps have stopped going to church, and there are many articles

claiming to have researched the same thing: *why many peeps stop attending church*.

From a canine perspective I can see why some peeps might just give up: many peeps cannot bring their real lives to church for fear of being judged; many cannot stand the crippling hypocrisy that can exist in churches; many cannot relate to the worship or the theology; many are made unwelcome; many feel it irrelevant to their lives.

Being of an age where I can now watch all the whippersnapper pups doing their thing, I can see that things change quickly: the world of pups is different from my world. And the same must be true for your pups, too, yes? Their world is so *much different* to yours.

So what are you doing to help them feel that 'church' is relevant, important – *life-giving*?

Well, I *suppose* that is a question you have to ask yourself *first*.

So let's:

How is the church relevant in your life?

How is the church important in your life?

How is the church life-giving?

I've been sitting in (or on) Fr. Dad as he has been working on what will be your next Lent Group 'experience'. I have to say that there *is* some interesting stuff in there.

*(ed: gee – thanks for the condescension!)*

No probs, dad.

Yes, there is some interesting stuff in there, but ...

*(ed: 'But'??? You DO know I'm reading what you've written, don't you?)*

Of course, O one with the perfect pancake head – except not quite as soft and fluffy. But I've been telling you all of this, and you've not listened.

*(ed: hmmm)*

What I have to put up with, peeps!

The truth is, most peeps aren't *that* self-reflective – which is why so many of you are riddled with self-doubt, fear, shame and guilt – or delusions of grandeur.

Back to the matter in paw: Fr. Dad's (and Fr. Lewis') "So You Know Who You Are?" course assumes that you've actually bothered *thinking* about who you might be.

Sometimes life is so hard, you just don't have the time or energy to think about who you are – surviving is barely all you can do. Sometimes you *have* thought about it, but hated what you saw, so you closed down the blinds, never to take a look again. Sometimes peeps *like* what they see, so why look again? You cannot improve on perfection, can you?

The truth is, most peeps aren't *that* self-reflective – which is why so many of you are riddled with self-doubt, fear, shame and guilt – or delusions of grandeur.

I'm only a canine, I know, but I have had it rough – I've known what it is like to be abused and be without love. I've also told you of the fears that surfaced when I was being called a 'runt', but with that fear came peace as I learned that I am truly loved, despite any *runtishness* I may possess.

So, forgive me my lack of peep credentials, but may I make a suggestion? Good – here goes:

"So You Know Who You Are" is to be answered thus: "I know that I am loved by the Creator of all. I know that He loves me so much that even though I do plenty to push Him away He has sent

*His only Son to bring me back to Him. I know that He wishes to adopt me to be His child and through His Son wishes me to be with Him in heaven. None of this is of my doing, but is only true because of the power of God's love. Because of this I need to see myself as I really am, and to accept the truth of who I am - loved. Then I need to will to move towards God as He would wish me to become."*

There's a whole heap of 'a lot' in that there paragraph, but it should do one of two things: 1. It should help lift up those of you who feel unworthy of any kind of love; 2. It should deflate those who might think a *little too highly* of themselves.

It is only the beginning though, peeps. Before you is stretched out a journey of life with God ... or without Him. With God involves traveling with fellow peeps who may be like-minded, or not; who may be ahead of you or behind; who are as likely to fall as you are – and who will need to be lifted up so as to carry on the journey, as you will need to be.

Are you up to the challenge? Is it relevant to you? Important? Does it offer the chance for life – true life?

If you answered 'yes' to any one of those, then you will know how to spend Lent.

*Keepin' Lent Real,*

*Winston.*





# PAINT PARTY

All Women are invited to a fun evening of painting and partying!  
Hosted by the ECW - the Episcopal Church Women - this event  
takes place on

Saturday April 29 from 6 - 9 p.m.

In the Parish Hall.



Our Easter Egg Hunt  
takes place on

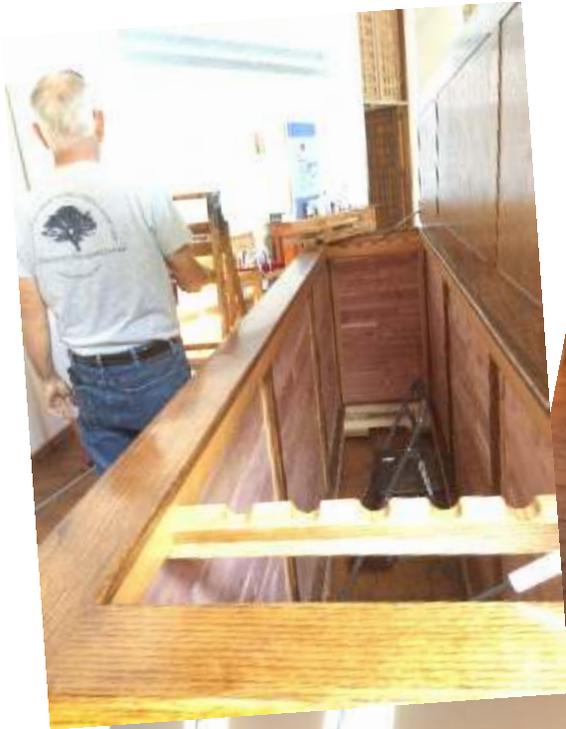
Easter Sunday -

April 16

COME AND JOIN THE FUN!

[#StCTampa](https://www.instagram.com/StCTampa)

Give it a click!



On Ash Wednesday we took delivery of our new Frontal Chest.

Built by Bill Ingalls, this labor of love allows us to take care of our altar frontals properly by letting them hang rather than being folded. It also enhances our church incorporating, as it does, some of our old pews.

Once installed, the final touch was to position the poles on which the frontals will hang. Fr. Andrew helped out at this point, meanwhile Fr. Lewis read prayers to the Ingalls' dog. In St. Clement's everyone is an Episcopalian!

Thank you so much, Bill!



# Vestry Snippets

**Parish Administrator** – Administration Commissioner **Johnette Robinson** reported that we received 65 applications for Parish Administrator. After interviews, she and **Father Andrew** selected **Margeaux Royals-Frey**. Please stop by the office and introduce yourself.

**Music Director** – **Father Andrew** announced that we received four applications, interviewed two candidates, and selected **Fr. Lewis Sligh**, who retired from the Florida Orchestra at the beginning of this year.

**Organist** – **Fr. Andrew** reported that **Linda Sparks** remains at StC on a temporary basis. The search continues.

**Diocesan Convention Delegates** – The Vestry approved Senior Warden **Teresa Mack**, Treasurer **Peter Mack**, and Vestry Liaison & Parish Coordinator **Vicki Jackson** as convention delegates for 2017.

**Parish Hall Renovation** – Junior Warden **David Robinson** presented Architect Andrew Matson’s revised floor plan for the Parish Hall, Offices, & Christian Ed building. He will display it in the Parish Hall. Please review it and provide your feedback to David.

**Memorial Garden** – After a successful Church Work Day, **David Robinson** announced that the Memorial Garden is 90% complete. More crushed rock is needed in one area and he would like to replace the current rotary sprinklers with drip irrigation.

**Accounting Changes** – **Peter Mack** and **Johnette Robinson** presented accounting changes – primarily consolidating categories – to simplify the StC systems, now that we have a Payroll Company, a CPA, online payments through OnRealm.com, and a Parish Administrator. It’s been a long, long process. They began working on this simplification process in the Spring of 2015.

**Annual Parochial Report** – The Vestry approved the Annual Parochial Report for submission to the Diocese.

**Scheduling Parish Events** – Those wishing to schedule an event at StC must submit a **Church Events Planning Form** to the Vestry, at least three Vestry meetings prior to the event. After Vestry approval, the Parish Administrator will include the event on posted and online Parish Calendars. [Note: We will be playing “catch-up” this spring, so if the deadline has passed, don’t be concerned. Please just get the form in ASAP.] For more information, contact **Johnette Robinson**.

**Woman’s Bible Study** – to be held after Easter. If you have any suggestions for topics, please get them to Christian Formation Commissioner **BJ Hartshorne**.

**Cursillo Weekend** – the Diocese is offering Cursillo from Thursday, Oct 5 – Sunday Oct 8. If you are interested, please talk with **BJ Hartshorne**.

**Safeguarding God’s People** – If you have not yet completed Safeguarding, or if you need to renew your certificates, contact **Vern Hahnke** or **Father Andrew**. Vern will assist those who need assistance – or access to computers – after both services on Sundays. A certificate of completion is required to volunteer for any StC events.

**Estate Planning for Pets** – Communications Commissioner **Kevin Frankenberg** followed up on this after the Estate Planning & Legacy Gifting Forum. He has some materials available on planning pet trusts.

**Social Media Skills Training** – Editorial Content Commissioner **Kit Ingalls** announced that **Jennifer Frazier**, President of The Creative Stable, Inc., will offer this training on Sunday, March 26 at 9 AM and 12 Noon.

**Pancake Supper Proceeds** – Fundraising Commissioner **Betty Akoli** announced that the Pancake Supper earned \$520.

**Fish Fry Proceeds** – The Vestry designated **Joshua House** of Lutz to receive 10% of the proceeds, as the outreach recipient. The remaining 90% will be divided equally between the StC Episcopal Church Women and the new StC Youth Scholarship Fund.

**Newcomers’ Group** – Hospitality Commissioner **Donna Chandler** reported members of the Newcomers’ Group will meet with her, Hospitality Commissioner **Steve Baker**, and **Vicki Jackson** to plan the next meeting, scheduled for Wednesday, May 10. The starting time has been moved up to 6 PM. The group will also host the 10:30 Coffee Hour quarterly, beginning Sunday, May 14.

**Second Quarter Loose Cash Plate** – Outreach Commissioner **Jerry Dillehay** offered two suggestions for the second quarter recipient. The Vestry selected **Joshua House** of Lutz, a safe haven for abandoned, neglected, and abused children.

**Keeping in Contact with Our Members** – Vestry Liaison & Parish Coordinator **Vicki Jackson** will develop tools through which we can keep track of our members to ensure that no one “falls through the cracks.” Ushers and Greeters will have a role in this process at Sunday services.

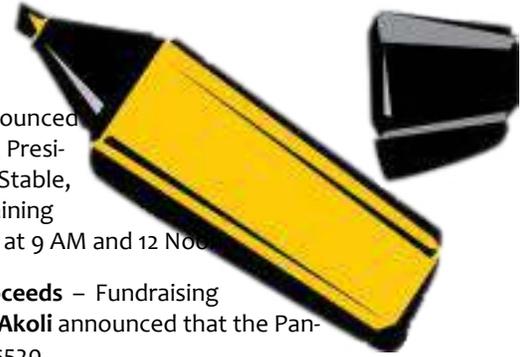
**Server & Acolyte Training** – Worship Commissioner **Karen Western** announced that Fr. Lewis will be training servers and acolytes prior to Easter Services.

**Fundraising for Melody To Go To EYE** – Youth Commissioner **Natalie Watson** announced that we have raised more than the required \$1,000 for Melody to attend the Episcopal Youth Event in Edmond, OK. In addition to the triennial convention, Melody will be attending leadership camps – at the behest of the Diocese.

**Youth Scholarship Fund** – **Natalie Watson** proposed that money left over after funding Melody’s camps & trip to EYE form the seed money for a Youth Scholarship Fund. We would fundraise to it and our youth could apply for scholarship funds for either Christian Ed or for college.

**“Selfless Selfies”**: As you engage in our church’s good works, please use your camera, tablet, or smart phone to take some “selfless selfies.” Email them to [photos@stclement.net](mailto:photos@stclement.net). **Kit Ingalls** will post them on the StC Facebook page and make them available for other digital media.

**Pledge Payments Online** – Go to OnRealm.org to sign up for online pledge, and other giving, to StC. For questions, contact **Johnette** or **David Robinson**.





**FRESH FISH FILETS  
ARE SWIMMING YOUR WAY!**

**ST. CLEMENT'S ANNUAL**  
*Lenten Fish Fry*

**FRIDAYS  
DURING LENT**

MARCH 10th  
MARCH 17th  
MARCH 24th  
MARCH 31st  
APRIL 7th



St. Clement's  
Episcopal Church



**Lenten Fridays FISH FRY DINNERS**

**MOUTH WATERING FISH FILETS AND SIDE ITEMS -  
COFFEE, TEA, LEMONADE & MORE  
SERVING 5:00 PM - 7:30 PM**



# São Paulo Mercy Ministry

In case you are not aware of it, we do have a small prayer group which prays on a regular basis specifically for Fr. Stephen and Mary Dass and the youngsters to whom they minister. We do not have meetings but we do keep in touch by e-mail, and we also receive all of Fr. Stephen's e-mails with his blogs directly. Some of us write to the children also. Of course, you don't necessarily have to be a member of the prayer group to pray for the Ministry nor to write to the children, but if you would like to be a part of group or have any questions, please contact Jenny Manley at 813-383-8673 or [lyonhall@tampabay.rr.com](mailto:lyonhall@tampabay.rr.com).

Below is one of Fr. Stephen's most recent communications, with a link to his blog. His insight into Gabriel and how Gabriel coped with neglect from an early age is enlightening. It also shows how Fr. Stephen and Mary's ministry of just being there, caring and listening has allowed this young man to see other ways of looking at his life and the possibilities that are there for him.

"Dear Praying Friends,

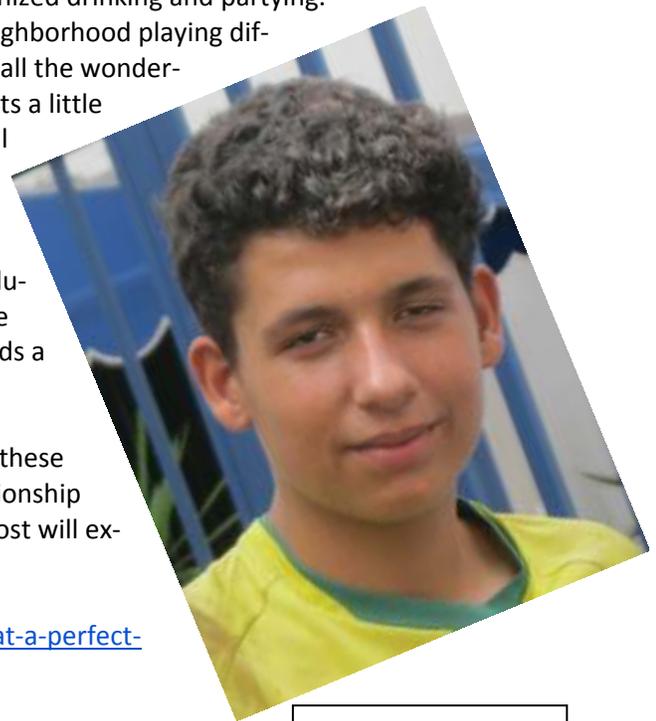
Today is the first day of Carnival. It is going to be four days of state-organized drinking and partying. Because we live in the center, there are going to be floats around the neighborhood playing different kinds of music and there will be people dancing in the streets and all the wonderful stuff. It sounds like a lot of fun. It is great the first while and then it gets a little tedious after one a.m. From then onwards, you get a glimpse of what hell could be like. Most of the time, it is quite harmless but drinking and large crowds can be dangerous. We are especially concerned for the children and teens. Please pray for their protection. As for us, we are quite safe where we live. The floats around our area play music less conducive to violent outbursts and more appealing to the older generation. The children and teens are in areas where the floats tend to be geared towards a younger drinking crowd.

Today's post is a continuation of the series on Celebrating the lives of these young people. Today's post is about Gabriel. We have a very strong relationship with him but I haven't had the chance to talk about him until now. The post will explain why. I will also attach a photo of this young teen.

<http://spmercyministry.com/2017/02/24/celebration-of-life-a-problem-at-a-perfect-time/>

God bless.

Yours in Christ,  
Stephen.



[Click here to go to Fr. Dass' blog](#)



## TRINITY CAFÉ NEWS

We will be volunteering to serve breakfast to the hungry and homeless at Trinity Café on Saturday March 25th. The stated mission of Trinity is not only to serve nutritious meals but also to treat all who come through their doors with love, compassion and respect and this they do 365 days a year! Members of St. Clement's who volunteer at Trinity are privileged to be part of this mission, which demonstrates the love of Christ in action.

We will meet at the Church to carpool there together at 8:15 AM and will also take the donated food down at the same time. If you would like to join us or if you have any questions, please contact Jenny Manley at 813-383-8673 or [lyonhall@tampabay.rr.com](mailto:lyonhall@tampabay.rr.com). We would welcome your involvement! Volunteers must be 16 years or older.

THANK YOU FOR YOUR CONTINUED GENEROSITY OF  
TIME, TALENTS AND DONATIONS TO THIS MINISTRY.

Jesus said, "As often as you did it to one of the  
least of my brothers and sisters, you did it to me." Matt. 25:40



### Birthdays

- 2 Devon Shank
- 4 Florence Lewis
- 11 Angela Edington Brinton  
Jennifer Manley  
Wanda Ingraham
- 13 George Hill
- 14 Sue Vastine  
Kit Ingalls
- 20 Eleanor Davis
- 27 Karen Hamlin
- 29 Ann Tomas

### Wedding Anniversaries

- 3 Jerry & Leslie Dillehay
- 14 Don & Marianne Whitlock



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# The Editorial Content Commission

StC is online! We are enhancing our website, tracking its efficacy, and much more ... We are on Facebook and Twitter and Pinterest and Linked In. By early March, we will be on Instagram and Google+ and YouTube.

Why is this news? Because, for the past year, we have been tracking how people find us. With only two exceptions, all of our newcomers and visitors have found us online first.

Our course is clear: to bring new people to St. Clement's, we must go online. In today's world, being "at the corner of two dead-end streets" is not a problem. To look for a church, folks no longer search the streets; now they search Google.

To make it work, **we need your help.**

1. Go to your social media accounts, find St. Clement's and follow our pages. That's a start. Then, for the really important part -- to spread the word ...
2. Put the StC posts on your pages: "Share" on Facebook; "Retweet" on Twitter; "Save" on Pinterest.
3. Take pictures that we can post to StC sites --- and that Fr. Andrew can use in *The Anchor*. Send them (full size, please) to [photos@stclement.net](mailto:photos@stclement.net)
4. The more posting we do, the more people we will reach. Share your ideas for social media posts at [social@stclement.net](mailto:social@stclement.net) And please send comments and questions to this address, as well.

To reach StC online, visit these sites:

**Website:** [stclement.net](http://stclement.net)

**Facebook:** St. Clements Episcopal Church Tampa (no apostrophe)

**Twitter:** @StCTampa

**Hashtag:** #StCTampa (for Facebook & Twitter)

**Pinterest:** [www.pinterest.com/StCTampa](http://www.pinterest.com/StCTampa)

St. Clement's Episcopal Church Tampa

Thank you!

Kit Ingalls

Editorial Content Commissioner





### The New Vestry

Not quite King Arthur's round Table, but the three tables required for our Vestry do remind us of our Trinitarian beliefs!

This meeting was held after our Shrove Tuesday Pancake Supper - and you can see the effect of the food and Fr. Andrew's words. Only the dog is awake - and he doesn't want to listen!



### Altar Guild

Some of our Altar Guild members pose for the camera before going into the Sacristy to set up for the Sunday Services.

## St. Clement's at work

### Work Day

Some people enjoy making things look beautiful, meanwhile ...



others like making a mess.



The renovation of our Memorial Garden took place on Saturday, 25th February. Many hands - and paws - made light the work, and the Garden is now about 90% complete.



Thank you to all who took part - the transformation is amazing, and really does add to the sacredness of this space!





**Thanksgiving for:** All God's Blessings, Ann, Betty, Bill, BJ, Carol, Cindy, Corey's Job, Cyn, Dave, David, Donna, Eleanor, Fr. Andrew, Fr. Lewis, Fr. Rick, Friends and Family, Georgianna, God's Grace, God's protection, His provision, Holli, Jay, Jennifer & Mike, Jennifer, Jenny, Jerry, Jim, Johnette, Judy, Karen, Kat, Kevin, Kit, Leslie, Linda, Many Blessings, Margeaux, Mary Alice, Mary, Mike, Mur, Natalie, Oscar, Our new members, Our church youth and leaders, Pam, Peter, Safe return from trip, Safe travel for Frank and Stephanie, and Vern and Fr. Andrew, St. Clement's, Steve, Teresa, Theresa, Time with Buddy, Vern, Vicki.

**Healing:** Alicia, Amelita, Anita, Aruba, Ashley, Autumn, Betsy, Betty, Bill, Brad, Brent, Bruce, Carol, Catherine, had, Cheryl, Chris, Chrissy, Cindy, Constance, Cyn, Dan, Darrell, Dave, David, Dennis, Don, Dorothy, Ed, Elaine, Ella, Eric, Esther, Fr. Andrew, Fr. Lewis, Frank, George, Georgianna, Ginny, Gretchen, Haida, Harold, Helen, Jack, Jane, Jean, Jennifer, Jim, Julie, Karen, Karl, Kat, Ken, Kevin, Kit, Leabert, Leanne, Lela, Lynn, Margaret, Marianne, Marie, Martha, Mary, Melody, Mike, Mur, Nolan, Oscar, Patrick, Reagan, Renee, Roger, Rolf, Ron, Rosanna, Sean, Sr. Mary, Steve, Sue, Susan, Teagan, Vern, Veronica, Vicki, Wanda, Wilma.

**Safety & Protection:** Adeline, Alexander, Ali, Annaliese, Annemarie, Ava, Barbara, Betty, Brent, Charles, Christina, Clayton, Damian, David, Don, Ed, Eli, Eva, Frs. Alex, Andrew, Bill, Ian, Jeffrey, John, Lewis, Rick and Victor, Homeless, Jennifer, Julie, Karen, Kat, Kathy, Madi, Marie, Marilyn, Maxine, Melissa, Mike, Nancy, Nick, Oscar, Rob, Shirley, Spencer, Sue, Teddy, Thomas, those in dangerous jobs, those in prison, Wanda, William, Zoey.

**Blessing & Guidance:** Alex, Avery, Barbara, Betsy, Bill, Carol, Chad, Charles, Chaz, Christina, Cindy, Claudia, Corey, Cyn, Dan, Dana, Dave, Devon, Dustin, Elizabeth, Emily, Frs. Alex, Andrew, Bill, Ian, Jeffrey, John, Lewis, Rick and Victor, George, Georgianna, Ginny, Jennifer, Jenny, Joan, John, Jordan, Joseph, Joyce, Julie, Kamilah, Karen, Kat, Katie, Kay, Kenneth, Kera, Kerry, Kit, Lew, Linda, Marianne, Mary Alice, Mary Beth, Mary-Jo, Megan, Melly, Melody, Michelle, Mike, Nancy, Natalie, Nikki, Oscar, Our President, Pam, Paul, Pete, Renee, Ronnie, Rosanna, Sandy, Scott, Selina, Steve, Sue, Tommy, Tony, Vern, Wanda, Zahra.



**With Child:** Kasey, Ali, Misty.

**Comfort:** All those in emotional/physical pain, Barbara, Dee, Don, Dorothy, Ed, Jake, Jan, Jennifer, Jim, John, Julie, Karen, Karl, Kevin, Marianne, Marilyn, Maxine, Oscar, Rev. Martha, Rosanna, Stew, Sue, Susan, Vern.

**Travel:** Ali, Barbara, Becca, Damian, Eli, Fr. Lewis, Graham, Jennifer, Kathi, Kevin, Kirsten, Madi, Marvin, Nicole, Oscar, Paulette, Ray, Raynette, Rob, Those in countries of unrest, Tony & Sandy.

**Financial:** Andrea, Bruce, Bryan, buyer for a house to ease burden, Carol, Cheryl, Chris, Cindy, Corey, Dave, Greg, Jason, Karen, Karl, Mary, Natalie, Roger, Sean, St. Clement's, Tom, Wendy.

**Employment:** Andrew, Avery, Betty, Bruce, Bryan, Carine, Carla, Carol, Dave, Dillon, Ericka, Francene, Greg, Jany, Jason, Karl, Mary Beth, Mary, Roger, Sherry, Wendy.

**Recently Departed:** DJ, Ed, Isaac, Joyce, Terrance McCord, Van.

**Year's Mind:** 2<sup>nd</sup> Lesvia Marrietta; 5<sup>th</sup> Lloyd Cook; 6<sup>th</sup> Harold Rinehold; 7<sup>th</sup> George Foster; 8<sup>th</sup> George Bullock, Bob Conway; 10<sup>th</sup> Donald York, Sharon Tarbett; 15<sup>th</sup> Fr. Joseph Zuber Bliss; 16<sup>th</sup> Audrey Weislo, Samuel S. Partridge IV; 17<sup>th</sup> Fr. Harry Walsh; 19<sup>th</sup> Kathryn Neft; 23<sup>rd</sup> Jean Bullock; 24<sup>th</sup> Lelia Davis, John Clemens, Cecilia Denson; 25<sup>th</sup> Bobette Pestana; 28<sup>th</sup> Dean Haeusler; 31<sup>st</sup> Lura Abbott; David Hernandez.

*If you would like the names of your loved ones to be added to our Book of Remembrance, please write/email to the Parish Office writing clearly the person's name and the full date of their death, if known. They will then be remembered annually on the month of their death, and during the All Souls Day liturgy.*



| DATE  | OCCASION  | Readings   |
|---|---|--|
| <b>Weds 1st</b><br><b>10.00 a.m.</b><br><b>7.30 p.m.</b>      | <b>ASH WEDNESDAY</b><br>Rite I Eucharist with the Imposition of Ashes<br>Rite II Eucharist with the Imposition of Ashes |  |
| <b>Sun 5th</b><br><b>8.00 a.m.</b><br><b>10.30 a.m.</b>       | <b>1ST SUNDAY OF LENT</b><br>Rite I Eucharist<br>Rite II Eucharist  | <a href="#">Genesis 2:15-17; 3:1-7</a><br><a href="#">Psalm 32</a><br><a href="#">Romans 5:12-19</a><br><a href="#">Matthew 4:1-11</a> |
| <b>Weds 8th</b><br><b>10.00 a.m.</b><br><b>11.00 a.m.</b>     | 1st Wednesday of Lent<br>Healing Eucharist<br>Bible Study   |  |
| <b>Sun 12th</b><br><b>8.00 a.m.</b><br><b>10.30 a.m.</b>      | <b>2ND SUNDAY OF LENT</b><br>Rite I Eucharist<br>Rite II Eucharist  | <a href="#">Genesis 12:1-4a</a><br><a href="#">Psalm 121</a><br><a href="#">Romans 4:1-5, 13-17</a><br><a href="#">John 3:1-17</a>     |
| <b>Weds 15th</b><br><b>10.00 a.m.</b><br><b>11.00 a.m.</b>    | 2nd Wednesday of Lent<br>Healing Eucharist<br>Bible Study   |  |
| <b>Sun 19th</b><br><b>8.00 a.m.</b><br><b>10.30 a.m.</b>      | <b>3RD SUNDAY OF LENT</b><br>Rite I Eucharist<br>Rite II Eucharist  | <a href="#">Exodus 17:1-7</a><br><a href="#">Psalm 95</a><br><a href="#">Romans 5:1-11</a><br><a href="#">John 4:5-42</a>              |
| <b>Weds 22nd</b><br><b>10.00 a.m.</b><br><b>11.00 a.m.</b>    | 3rd Wednesday of Lent<br>Healing Eucharist<br>Bible Study   |  |
| <b>Sun 26th</b><br><b>8.00 a.m.</b><br><b>10.30 a.m.</b>      | <b>4TH SUNDAY OF LENT</b><br>Rite I Eucharist<br>Rite II Eucharist  | <a href="#">1 Samuel 16:1-13</a><br><a href="#">Psalm 23</a><br><a href="#">Ephesians 5:8-14</a><br><a href="#">John 9:1-41</a>        |
| <b>Weds 29th</b><br><b>10.00 a.m.</b><br><b>11.00 a.m.</b>    | 4th Wednesday of Lent<br>Healing Eucharist<br>Bible Study   |  |
| <b>Sun 2nd April</b><br><b>8.00 a.m.</b><br><b>10.30 a.m.</b> | <b>5TH SUNDAY OF LENT</b><br>Rite I Eucharist<br>Rite II Eucharist  | <a href="#">Ezekiel 37:1-14</a><br><a href="#">Psalm 130</a><br><a href="#">Romans 8:6-11</a><br><a href="#">John 11:1-45</a>          |

To see the readings themselves, click on the above links or go to [www.lectionarypage.net](http://www.lectionarypage.net)