

The Anchor

St. Clement's Episcopal Church

Tampa's Hidden Gem

October 2017

Every tree in the
forest will sing for
joy when the LORD
comes to rule the earth.
Psalm 96:12-13

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ST. CLEMENT'S
EPISCOPAL CHURCH



BLESSING OF THE ANIMALS

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Communication Kevin Frankenberg
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Vestry Liaison & Coordinator Vicki Jackson
Worship Development Karen Western
Youth Ministry Natalie Watson

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www.stclement.net





Editorial

30th Anniversary

**Be praised, my Lord, through all your creatures.
-- St. Francis of Assisi**

On October 7, St. Clement's will host its Blessing of the Animals Celebration for the 30th time. In our church at Noon, we will seek the spirit of St. Francis as we – together with our animals – join in a hymn of thanksgiving to God.

Before and after the Worship Service, crowds of animals and people will share in the festival atmosphere. This will be much larger than the first Blessing of the Animals, celebrated at St. Clement's on October 9, 1988, but its essence will not have changed: as we honor our fellow creatures, we honor God the Creator; as we seek His Blessing for our animals, we act as stewards of His Creation.

Tradition

Eight hundred years ago, not long after St. Francis delivered his celebrated sermon to the birds at Bevagna, the Hospitallers of St. Anthony began blessing the pigs they raised and sold to support their charitable work. The order bore the name of St. Anthony the Abbot (250-356), who forswore all his worldly possessions to live as a hermit in the Egyptian desert, with only livestock for company. Legend has it that he gathered the animals together to join him as he worshiped God. In the Roman Catholic Church, St. Anthony is considered a founder of Christian monasticism and a protector of livestock and farm animals.

The tradition of blessing animals made its way to the New World with Franciscan Friars, who came to rural Mexico in the 16th Century. The emphasis remained on blessing farm animals, as it does today in rural Mexico. The celebration came to the United States in the 1930s, to Olvera Street, the heart of the original Pueblo of Los Angeles, where the annual animal blessing is still held each spring in honor of St. Anthony.

To this day, the Vatican hosts annual Blessing of the Animals celebrations in January for the Feast Day of St. Anthony. These celebrations, which concentrate on blessing livestock, emphasize the agricultural roots of the tradition.

Transformation

The past three decades have seen a major transformation – our animals now join us in celebration of the Feast Day of St. Francis, in October. We bring them into our churches, for blessing and to share in our worship. This transformation has brought dramatic growth: in thirty years, Blessing of the Animals celebrations have spread to all 50 states and have become part of mainstream American culture – thanks to the inspiration and leadership of the Episcopal Church.

The change began in 1985 at the Cathedral Church of St. John the Divine in New York City. As the 20th Century waned, people's relationship to their animals had changed: far fewer people had farm animals and far more had pets. At the same time, growing concern about the environment focused renewed attention on St. Francis of Assisi, whose love of nature reflected his view of all Creation as God's divine gift.

New York City's Cathedral Church of St. John the Divine brought an increased focus to the Feast Day of St. Francis in 1981, when it commissioned an Earth Mass – Missa Gaia – to be performed annually on St. Francis Day. Composer Paul Winter wove together music from the Episcopal liturgy, including the Kyrie and Agnus Dei, with hymns and calls of whales, wolves and other animals.

On October 6, 1985, the three-ton brass doors of St. John the Divine opened to the strains of Missa Gaia and a procession of animals, led by Minnie the elephant, entered the largest Anglican cathedral in the world. As the animals processed – the llama, the monkey, the eagle, the horse, the macaw, and many more – silence came over the great cathedral and many in the congregation, sitting with their own animals, wept. In Francis's vision, the entire created order joined in a hymn of thanksgiving to God; there, on the upper west side, the spirit of St. Francis came to life.

Within three years, St. Clement's Episcopal Church embraced the new Blessing of the Animals celebration -- one of the first Episcopal churches to do so. Each year, we seek to bring the Spirit of St. Francis to life, to join in worship with our animals, to see God in all His Creation.

Thanks Be to God.

Kit Ingalls



Brian recited the 39 articles as he did up each button



...if you have been affected by any of the issues raised in this sermon...

Accident.

As my five-year-old son and I were heading to McDonald's one day, we passed a car accident. Usually when we see something terrible like that, we say a prayer for whoever might be hurt, so I pointed and said to my son, "We should pray." From the back seat I heard his earnest voice: "Dear God, please don't let those cars block the entrance to McDonald's."

The Glass.

To the optimist, the glass is half full. To the pessimist, the glass is half empty. To the engineer, the glass is twice as big as it needs to be.

The Cow and the Bible.

A religious farmer lost his Bible out in the field. A few days later he went to answer a noise at his door. Standing there was a cow, with his Bible in its mouth.

The farmer raised his eyes to heaven and thanked the Lord for this miracle.

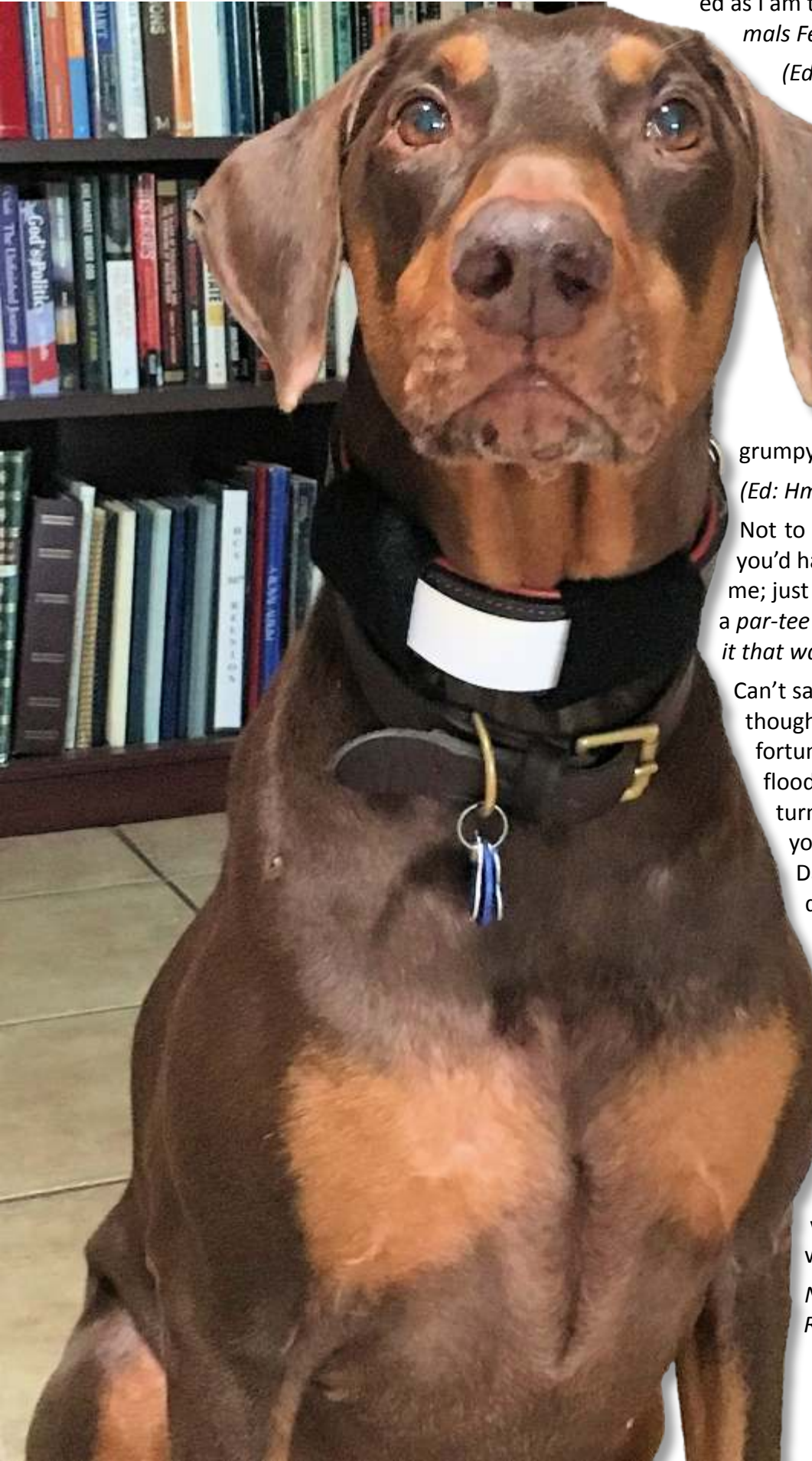
"Not really," said the cow. "Your name was written inside."

Sticks.

Long ago when men cursed and beat the ground with sticks, it was called witchcraft. Today, it's called golf.

Too Late.

When I asked my friend if she was planning to attend church, she just shook her head. "I haven't gone in a long time," she said. "Besides, it's too late for me. I've probably already broken all seven commandments."



Hello My Dear People,

And how are you all today? Are you as mildly interested as I am to know that the *Blessing of the Animals Festival* will soon be here?

(Ed: you're doing well, Winston.)

Nah – sorry, but I can't do it, dad.

(Ed: but ..)

Hey Peeps!

How's it going?

My dad wants me to get all 'serious' and 'mature' in my writing, because he says I'm getting to that age where he thinks I should become like him: grumpy and *boring*.

(Ed: Hmmm ...)

Not to worry, dad – if it weren't for me you'd have *no style* at all. No need to thank me; just don't cramp *my style*. After all, I am a *par-tee puppy* from the East Side, and I *like it that way!*

Can't say I was too keen on Hurricane Irma, though, peeps. We were *way* more than fortunate in having no damage, and no flooding. Actually, the howling wind turned out to have a major advantage: you weren't subjected to one of Fr. Dad's sermons for one week, and I didn't have to hear the noise he makes when he tries to write them!

I just *love* win-wins!

Of course, others weren't so fortunate. As if Hurricane Harvey wasn't bad enough – it was like the winds had decided to do an: '*I bet my wind's better than your wind*' competition, with Irma making her point, followed by Maria who was determined to trash her way into the record books.

NOT A GOOD POINT TO MAKE, MARIA, NO! BAAAD WIND!

The Pharisees are the miserable ones: they look, but can't see anything to be joyful about; they listen, but they can't hear creation singing in harmony to its Creator. How sad!

Dad tells me his major job for the upcoming festival – whose saint's name I've been told not to mention – is to control the weather. Well ... perhaps not *exactly* 'control' the weather, but to pray for it.

I'm not sure about this, 'cos I figure that he's been given a job with the *lowest* of bars, after all, it is a *sure thing* that we can expect *weather*, peeps, *isn't it?* I mean, where on earth is there a place *without* weather???

(Ed: no, Winston, I've been asked to pray for **good** weather – not **some!**)

Why 'good', dad? If I were you, I'd pray for 'indifferent' weather – you know, a bit of a breeze to waft the scents; brisk clouds clipping by overhead, allowing Brother Sun to peep out now and then; and a temperature that won't make me want to throw my head into my water bowl.

(Ed: you've got it!)

If only it were that simple, if only – but time will tell!

Speaking of 'Brother Sun' gives me the opportunity to remind y'all to make sure you peeps are guarded against his power – via sunscreen and sunshades – and that those creatures whom you accompany are equally protected.

After all ...

NO – I have to say it!

After all, Saturday is *the bestest day ever*, because we celebrate **FRANKIE BABE!!!!!!!!!!!!!!!**

(Ed: <groan>)

HA! DAD! You can't keep joy down – not that you'd know anything about joy, being an old misery – it will 'out', no matter who tries to stop it.

It's like Jesus when He made His way into Jerusalem – what you peeps call 'The Triumphant Entry'. Luke says:

As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disci-

ples began to praise God joyfully with a loud voice for all the miracles which they had seen, shouting:

*"Blessed is the King who comes in the name of the Lord;
Peace in heaven and glory in the highest!"*

Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples." But Jesus answered, "I tell you, if these become silent, the stones will cry out!" (Luke 19:37-40)

Even the STONES! The Pharisees are the *miserable ones*: they look, but can't see anything to be joyful about; they listen, but they can't hear creation singing in harmony to its Creator. How sad!

To find *joy* in something *isn't* a personal event; it is something that brings you into *deep communion* not only with *God*, but with *all His creation*. We were made to *sing together* as *one* – the wolf with the lamb, the leopard with the goat, and a young boy ahead leading them. It should be a *young girl* though, 'cos you male peeps have *absolutely no sense of direction*.

But that's the beauty and *awesomeness* of Frankie Babe: *he 'got it'!* He saw the '*oneness*' of all creation, and witnessed to God's care for all creatures – even when others *couldn't see it*:

*Most High, all powerful, good Lord,
Yours are the praises, the glory, the honor,
and all blessing.*

*To You alone, Most High, do they belong,
and no man is worthy to mention Your name.*

*Be praised, my Lord, through all your creatures,
especially through my lord Brother Sun,
who brings the day; and you give light through him.
And he is beautiful and radiant in all his splendor!*

*Of you, Most High, he bears the likeness.
Praised be You, my Lord, through Sister Moon
and the stars, in heaven you formed them
clear and precious and beautiful.*

*Praised be You, my Lord, through Brother Wind,
and through the air, cloudy and serene,
and every kind of weather through which
You give sustenance to Your creatures.*

(St. Francis 'Canticle of the Sun')

Enjoy the day; sing and boogie!

Keepin' It Cool, Joyful, and REAL,

Winston.





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[#StCTampa](#)

Give it a click!

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8	9	3	4	2	6	5	1	7
5	7	4	2	8	9	1	6	3
6	1	2	3	7	4	8	5	9
3	8	9	1	6	5	2	7	4

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Now that the summer is upon us, the time has come for our snow birds to move back north, and for people to take a well earned break. It is also a time when the parish can expect a down turn in giving - but this need not be the case.

Online giving is easy to set up, and means that you can maintain your *Estimate of Giving* even while you are away. This means that your tithe will always be up-to-date, and the Church's income remains stable.

We hope that you will take advantage of this new way of aiding your church. For more details contact the Parish Office.



St. Clement’s Episcopal Church

Pet Memorial Brick Order

Donor Information

<i>Name</i>	
<i>Address</i>	
<i>City, State, Zip</i>	
<i>Email Address</i>	
<i>Phone Number</i>	

4” x 8” engraved brick \$ 30; with Clip Art or Logo \$ 40

4” x 8” engraved brick \$ 30; with Clip Art or Logo \$ 40

4” x 8” engraved brick \$ 30; with Clip Art or Logo \$ 40

For Clip Art, please see polarengraving.com/clip-art-gallery/
If ordering a brick with clip art please do not write in shaded areas.

Please make checks payable to St. Clement’s Episcopal Church and note “Pet Bricks” in the memo line.

Thank you.



Blessing of the Animals



Opening Sentence:

How many are your works O God! In wisdom you made them all.
-Psalm 104:24

Leader: In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

Leader: The Lord be with you.

All : And also with you.

Leader: The animals of God's creation inhabit the skies,
the earth, and the sea.
They share in the fortunes of human existence
and have a part of human life.

God, who confers his gifts on all living things,
has often used the service of animals or made
them symbolic reminders of the gifts of salvation.

Let us pray.

(The Collect for St. Francis)

Most high, omnipotent good Lord,
grant your people grace to renounce gladly
the vanities of this world;
that, following the way of blessed Francis,
we may for love of you delight
in your whole creation
with perfectness of joy.

O God, you have made us and all living things.
You are even more wonderful
than what you have made.
We thank you for giving us these pets
who bring us joy.

As you take care of us, so also we ask your help
that we might take care of those who trust us
to look after them.

By doing this, we share in your own love
for all creation.

We ask this in Jesus' name.

All: Amen.



Lesson

The Creation Story (Abbreviated from Genesis 1:1-34)

In the beginning when God created the heavens and the earth, the earth was a formless void and a great dimness covered the face of the deep, while a wind from God swept over the face of the waters. On the first day, God created light and darkness. On the second day, God created the sky above and the waters below. On the third day, God formed the land and called it Earth, and gathered the water and called it Sea. God blessed the earth with vegetation and food. On the fourth day, God separated the day from the night, creating the sun, the moon, and the stars. On the fifth day, God brought forth swarms of living creatures in the air, in the water, and on the land, and God bid them to be fruitful and multiply. On the sixth day, God created humankind in God's image, giving them dominion over the animals. God blessed them and bid them to be fruitful and multiply.

On the seventh day, God saw that everything that God had made was very good and God rested and blessed the seventh day and made it sacred.

The Word of the Lord.

All: Thanks be to God.

Psalm: 104:1, 10-15, 25

1 Bless the Lord, O my soul; *

O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.

10 You send the springs into the valleys; *
they flow between the mountains.

11 All the beasts of the field drink their fill from them, *
and the wild asses quench their thirst.

12 Beside them the birds of the air make their nests *
and sing among the branches.

13 You water the mountains from your dwelling on high; *
the earth is fully satisfied by the fruit of your works.

14 You make grass grow for flocks and herds *
and plants to serve mankind;

15 That they may bring forth food from the earth, *
and wine to gladden our hearts,

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.



The Prayers

Let us give thanks to God our Creator for all the gifts so freely bestowed upon us, and for the beauty and wonder of your creation, in earth and sky and sea;

All: We thank you, Lord.

For the richness of the mountains, plains and rivers;

All: We thank you, Lord.



For all that is gracious in the lives of men and women;

All: We thank you, Lord.

For all creatures that breathe, and move, and have life;

All: We thank you, Lord.

For the songs of birds, and the loveliness of flowers and trees;

All: We thank you, Lord.

For the trust you have shown in giving into our care these, our pets;

All: We thank you, Lord.

That each pet here may be treasured with care;

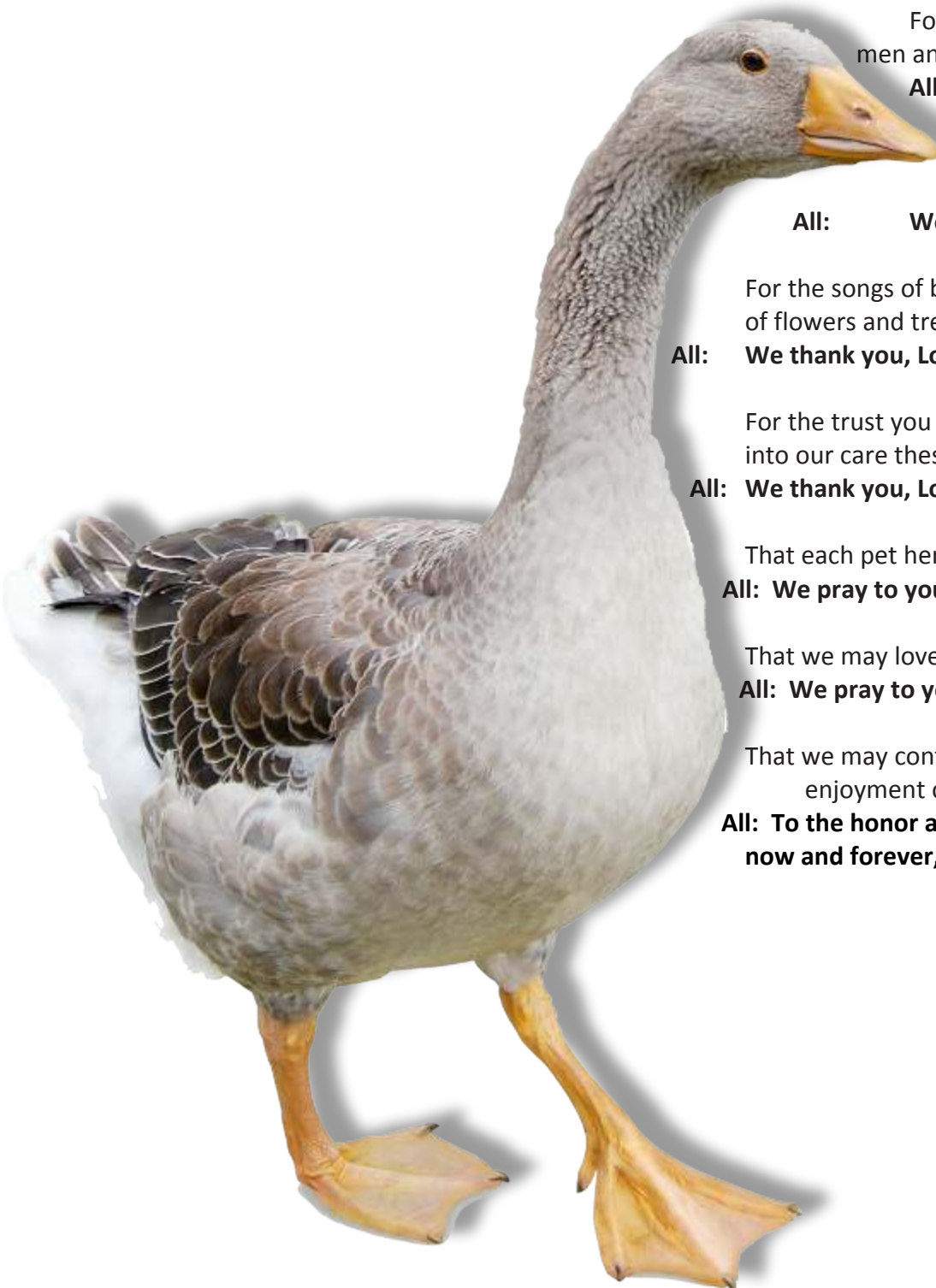
All: We pray to you, Lord.

That we may love and honor all your works, O God;

All: We pray to you, Lord.

That we may continue to grow in our grateful enjoyment of your abundant creation;

All: To the honor and glory of your name, now and forever, we pray to you, O Lord. Amen.



The Blessing

Go as instruments of God's peace.

Where there is hatred, sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

And do all these things
in the name of the God who blesses you:
the Father, the Son, and the Holy Spirit.

All: **Amen.**

Dismissal

Let us go forth into the world,
rejoicing in the power of the Spirit.

All: **Thanks be to God.**

*All animals are welcome to come forward for individual blessings - bring your parents too.
Ushers will let you know where to go and when to go forward.*

Blessing of Each Animal

N., may you be blessed in the Name of the Father,
and of the Son and of the Holy Spirit.
May you and *n* enjoy life together
and find joy with the God who created you.



**30th Annual Blessing of the Animals Festival.
Please enjoy all that our festival has to offer.**

- Animal Rescue Groups
- Animal Services
- Arts & Crafts
- Author's Table
- Basket Benefit Drawings
- Café Under the Oaks
- Dog Trainer
- Face Painting
- Kid's Korral
- Nacho Hut
- StC Information Booth
- St. Francis Garden Preview
- The Cookie Jar
- Vendors



**Our Vendors
for Our 30th Annual Blessing of the Animals Festival**

Canine Caricatures by John LaFree

Faithful Friends Pet Cremation

Nice 2 Be Natural Pet Treats

PRP Wine International

SAFA Inter Services

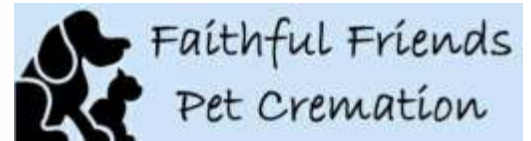
Scents by Dilly

Soffy Artisan Jewelry

Talk to the Paw

The Chow Truck

Trinity Memorial Gardens



Soffy Artisan Jewelry

The Chow Truck



Scents by Dilly

VETERANS DAY

SUNDAY

12TH NOVEMBER

9.30 A.M.

Veterans are invited to attend in uniform

A Pot Luck Lunch will be served in the Parish Hall after the ceremony.
Please bring a dish to share.



St. Francis Garden

ST. CLEMENT'S EPISCOPAL CHURCH



Our St. Francis Garden is currently under construction in the St. Clement's courtyard. It will be a visual demonstration of the love that we have for our pets. A custom-made, smooth cedar pergola, with galvanized roof to match that of the church, will offer benches and a quiet space for prayer and contemplation.

Inside the pergola, benches with ends covered in mosaic tiles will flank an elegant 40" statue of St. Francis standing in the center of the pergola.

The pergola will overlook the Pet Memorial Terrace. Here, parishioners, their families and friends, can remember and honor their beloved pets with memorial bricks.

If you would like to remember your pets with one or more bricks on the Pet Terrace, email BOTA@stclement.net for more information or to place an order.



We anticipate that, by November, the garden structures will be completed and the St. Francis statue will have arrived from Italy. At that time, Fr. Andrew Heyes will celebrate a memorial service for all remembered pets.

The Garden Build

To prepare the St. Francis Garden site, many (many, many) plants had to be removed.

Then the ground was cleared & leveled.



Dave, and our wonderful neighbors - John and his son John - planned and scheduled the concrete pour ...

... and framed the pergola floor and walkway extending into the center of the Pet Terrace ...

... and then the rains came. The concrete pour was scheduled for the day before Hurricane Irma hit the Tampa Bay area.

It took three and a half weeks to get the concrete. Now, with the foundation poured and the wood cut, Dave is ready to build the Pergola.

Even with the obstacles, progress continues.



It's amazing how beautiful a concrete bench support can become in the hands of a skilled mosaicist! And it isn't even finished yet. Mosaics will adorn the ends of both benches in the pergola.



You are always welcome to visit the St. Francis Garden.

For updates on the garden build, visit

<http://stclement.net>



Thank You to Our Sponsors for Our 30th Annual Blessing of the Animals Festival

Our Individual Sponsors

Steve Baker
The Brewster Family
The Buck Family
Jay Burkette
Betsy Busler
Donna Chandler
Buddy Coe
Maxine Conway
The Dillehay Family
Laura Fellows

Kevin Frankenberg
Holli Green
The Groomes Family
The Hager Family
Vern Hahnke
Ingalls Family
Wanda Ingraham
Vicki Jackson
Becky Mack
The Manley Family

Bradford Marks
Karen McCord
Mary Beth Peterson
Jeanne Richard
Judy Sanchez
Andrea Sands
Jan Toft-Henderson
Sue Vastine
Pam Vreeland

Our Commercial Sponsors



Canine Caricatures by
John LaFree



Childlife Preschool



Red Hydrant Pet
Spa & Boutique



Talk to the Paw



The New Barker

A Special Thank You to Freedom High School Navy Junior ROTC





São Paulo Mercy Ministry

From Fr. Steven's Blog

SEPTEMBER 9, 2017

In and Out

And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a gentile and a tax collector. -Matthew 18:17

Church discipline. That's what I was told this text was about. The explanation was satisfactory for a while because it appealed to something within me. I liked being justified, being proven that I am right. I liked those who did not listen to me to suffer the consequences. This text sounded like a perverted promise to my base instincts. People get what they deserve, being sent out into the wilderness so to speak because they refused to change. However, times have changed and I have changed. Now we are in the wilderness. We discovered that this text isn't about discipline but about love. The wilderness where the Gentiles and tax collectors lived is not a place of abandonment. It is where Jesus dwelt. It is a place of discovery.

Gentiles and Tax collectors. Jesus was known to be a friend of the tax collectors. He sought them out. He had dinners at their homes. The religious authorities said that he drank too much with them. They did not like his association with them. They thought that tax collectors should be ignored and despised so that they could learn the errors of their ways. Jesus thought differently. He thought that tax collectors were to be treated more delicately and with much grace.

The religious authorities thought that the Gentiles were excluded from the promises of redemption. They were irrelevant as far as the Kingdom of God was concerned. Jesus hardly said anything about Gentiles. He had sufficient interactions with them to reveal His true attitude towards them. He sought a lonely man who lived in a cemetery in a Gentile territory. This strange fellow liked cutting himself with rocks and was violent and terrifying. The people preferred to chain him in the land of the dead. This is where he belonged, they thought. Jesus went despite the fact that this was a land where pigs dwelled. It was not a place for any religious Jewish leader of His time. Jesus thought it was important to go to this unclean land to heal this abandoned young man. The fact that he was a Gentile did not hinder him.

There was another Gentile that Jesus praised, he was a centurion. A military officer of a people who oppressed the Jewish people. He was the enemy and yet, Jesus commended his faith. It was greater than anyone He met among His own religious people. There was another despised Gentile woman who won an argument with Him. She showed Jesus that faith is able to overcome boundaries. Strangely, the gospel never talks about bad Gentiles.

To continue reading this article, click the link below, or go to:

<http://spmercyministry.com/blog/>



TRINITY CAFÉ NEWS

We will be serving breakfast to the hungry and homeless this month on **SATURDAY OCTOBER 28th** and will meet at the Church at 8:15 AM to car-pool there together. We will also be delivering the food that has been donated to Trinity during the last month. This is a wonderful opportunity to bring Christ's love to others less fortunate than ourselves in a very practical and down-to-earth way. If you have any questions or would like to volunteer, please contact Jenny Manley at 813-383-6873 or e-mail her at lyonhall@tampabay.rr.com. Thank you!



"And the King will say to them
'Truly, I say to you,
as you did it to the least of these
My brethren, you did it unto Me.'
Matt. 25:40





Bishop's Visitation

Our Diocesan Bishop, Dabney Smith, will be visiting us on Sunday, 5th November.

The bishop will lead us in worship during the one and only Service that day, which begins at 9.30 a.m. A 'Pot Luck Brunch' will follow.



Daylight Savings Time ends at 2:00 a.m. on Sunday, November 5

St Clement's Bell Choir Workshop



Handbell Workshop
Saturday 9:30 a.m. till 3:00 p.m.
4 November 2017

First Bell Choir Rehearsal
Sunday noon
15 October 2017

Bell ringers, come join in fun and fellowship as Linda Fitzgerald—Director of Handbell Ministries at Salem Baptist Church, McDonough, Georgia—leads us in learning hand bell techniques, handbell notation, proper care of bells, and putting the final touches on a bell anthem for Bishop Smith's visit to St. Clement's the next day.

To register please call Margeaux at the Parish Office by Monday, October 23. Lunch will be provided, so please include any dietary requirements when you call.

We will begin bell choir rehearsals on Sunday, October 15th after the 10:30 service and coffee hour. We'll begin learning the bell anthem for the Sunday of the Bishop's visit.



Thanksgiving for: All First Responders, all involved with our Blessing of the Animals Festival – especially Kit, Bethany, Betty, Bill, BJ, Carol, Charles, Dave, David, Don, Donna, Edna, Erik, Fr. Andrew, Fr. Lewis, Fr. Rick, Jackie, Jenny, Jerry, Johnette, Judy, Karen, Kevin, Laurina, Leslie, Lynell, Margeaux, Mary Lou, Maxine, Mike & Jennifer, Miles, Natalie, our church refurbishment work, our youth, Pam, Safe Travels, safety from Irma, Sam, Stephanie, Steve, Teresa, Thomas, Vern, Vicki, William.

Healing for: All involved in the shooting in Las Vegas, Amelita, Barbara, Barry, Ben, Betty, Bill, Brad, Carol, Cathy, Chet, Chrissy, Cleatus, Curtis, Darrell, Dave, David, Don, Donald, Donna, Dorine, Dorothy, Edna, Elaine, Eric, Esther, Fr. Thomas, Fr. Lewis, Fr. Victor, Georgianna, Greg, Gretchen, Haide, Helen, Hurricane victims, Jackson, Jane, Jean, Jerry, James, Jim, Joel, Judy, Julie, Karen, Katie, Louis, Martha, Mary, Mike & Jennifer, Oscar, Pat, Peter, Regina, Rolf, Ron, Ruth, Scott, Sr. Mary, Sue, Susan, Vern, Veronica.

Safety & Protection for: Adeline, Alexander, All Law Enforcement Officers, Anliese, Ava, Barbara, Bill, Bryan, Carol, Dana, David, Don, Dorine, Dorothy, Eric, Eva, Frs. Alex, Andrew, Bill, Ian, Jeffrey, John, Lewis, Richard, and Victor, Fr. Stephen and Mary, James, Jeanne, Julie, Karen, Kat, Kay, Kelly, Kimberly, Kit, Mary Alice, Mary & Children in Sao Paulo, Marilyn, Maxine, Mary-Jo, Michelle, Mike & Jennifer, Nancy, Naphlim, our youth, Pete, Roger, Teddy, Thomas, William, Zoey, all who are struggling after hurricanes Harvey, Irma and Maria, Vern.

Blessings & Guidance: Anne, Avery, Barbara, Chad, Chaz, Christian, Claudia, Denis, Don, Dustin, Elizabeth, Emily, Erik, Frs. Alex, Andrew, Bill, Ian, Jackson, Jeffrey, John, Judy, Lewis, Richard, Stephen, and Victor, Jack, Jim, Joseph, Julie, Katie, Kelly, Kera, Lew, Mary Beth, Marianne, Mike & Jennifer, Naphlim, Randi, Renee, Stephen, Ted, Tommy, Wanda.

With Child: Bianca, Kimberly, Tricia-Anne.

Comfort: Barbara, Bill, Bill and Kit, Cordelle, Donna, Gretchen, Jackson, Janine, Kamilah, Katie, Kimberly, Kurt, Marie, Marianne, Marilyn, Maxine, Mike, Roger, Sr. Mary, Teresa, Zahra.

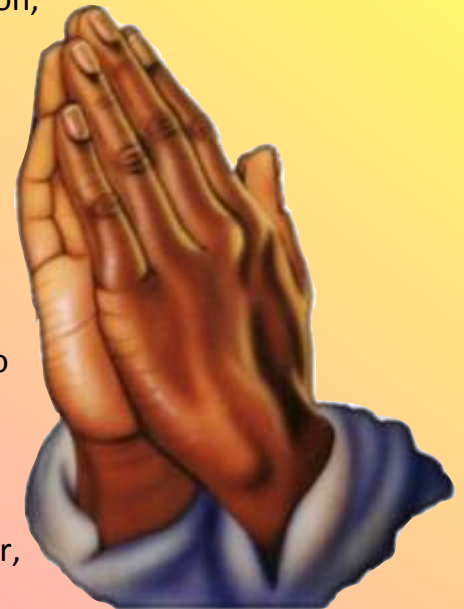
Travel: Anita, Bryan, Cynthia, Fr. Lewis, Jeanne, Kelly, Murray, Pam.

Financial: Carol, Daniel, Helen, Jenny, Kim, Kurt, Mary Beth, Nick, Roger.

Employment: Chad, Chrissy, Betty, Jean, Kurt, Mary Beth, Robert, Roger.

The Recently Departed: Pat Hill; Jameerrius; all who lost their lives in the hurricanes and in the Las Vegas shooting.

Year's Mind: 1st Dennis Nilssen; 4th Josephine Kern; 6th Joyce Padmore; 7th Patricia Prescott; 8th Barry Holder, Daniel Hernandez; 13th Margaret Moore; 15th Verna Stephan, Cecelia O'Donnell, Jim Vastine; 16th Raymond Risavy; 17th Dianne Babb; 25th David Davis Jr.; 26th Ronald Lane, Jean Johnson; 28th Phillip Jones.



If you would like the names of your loved ones to be added to our Book of Remembrance, please write/email to the Parish Office writing clearly the person's name and the full date of their death, if known. They will then be remembered annually on the month of their death, and during the All Souls Day liturgy.



DATE	OCCASION	Readings
Sun 1st 8.00 a.m. 10.30 a.m.	17TH SUNDAY AFTER PENTECOST Rite I Eucharist Rite II Eucharist	Ezekiel 18:1-4, 25-32 Psalm 25:1-8 Philippians 2:1-13 Matthew 21:23-32
Sun 8th 8.00 a.m. 10.30 a.m.	18TH SUNDAY AFTER PENTECOST Rite I Eucharist Rite II Eucharist	Isaiah 5:1-7 Psalm 80:7-14 Philippians 3:4b-14 Matthew 21:33-46
Sun 15th 8.00 a.m. 10.30 a.m.	19TH SUNDAY AFTER PENTECOST Rite I Eucharist Rite II Eucharist	Isaiah 25:1-9 Psalm 23 Philippians 4:1-9 Matthew 22:1-14
Sun 22nd 8.00 a.m. 10.30 a.m.	20TH SUNDAY AFTER PENTECOST Rite I Eucharist Rite II Eucharist	Isaiah 45:1-7 Psalm 96:1-9 1 Thessalonians 1:1-10 Matthew 22:15-22
Sun 29th 8.00 a.m. 10.30 a.m.	21ST SUNDAY AFTER PENTECOST Rite I Eucharist Rite II Eucharist	Leviticus 19:1-2, 15-18 Psalm 1 1 Thessalonians 2:1-8 Matthew 22:34-46
Sun 5th Nov 9.30 a.m.	BISHOP'S VISITATION Rite II Eucharist <i>followed by Brunch</i>	Revelation 7:9-17 Psalm 34:1-10, 22 1 John 3:1-3 Matthew 5:1-12
Sun 12th Nov 9.30 a.m.	VETERANS DAY Rite II Eucharist <i>followed by Brunch</i>	Wisdom of Solomon 6:12-16 Psalm 70 1 Thessalonians 4:13-18 Matthew 25:1-13

To see the readings themselves, click on the above links or go to www.lectionarypage.net There you can read or print the Lessons.

Please note that there will be no Wednesday Eucharist or Bible Studies during the refurbishing project.