FAITH + HOPE + FAMILY + LIFE + PEACE + SHARING + LOVE +

# The Anchor

St. Clement's Episcopal Church

Tampa's Hidden Gem September 2017

### INSIDE

Calling All Creatures Listen! Music Hath Charms ...

News

Sao Paulo Mercy Ministry St. Francis' Garden



### **Birthdays**

### Wedding Anniversaries

Don & Renee Buck

21

- 2 Mike Brinton
- 5 Pam Vreeland
- 15 John Belmont
- 16 Fr. Lewis Sligh
- 18 Teresa Mack
- 19 Dorine Akoli Jeffery Hart Bill Ingalls
- 22 Jaime Belmont
- 28 Brayden Albee
- 30 Johnette Robinson



### Will You Help ...

### by Volunteering? Email

BOTA@stclement.net, talk to Kit Ingalls, or come to the next volunteers meeting on Sunday, September 17, after the 8 & 10:30 AM services.

If you don't yet have your red BOTA Volunteer T-shirt, get your size to Corey Watson, or email it to BOTA@stclement.net. All volunteers get a complimentary red Tee.

... by Sponsoring? All amounts are welcome. Donate online at stclement.net – click "Donate Now" at the bottom of the Home Page and click "Blessing of the Animals" in the memo line, or by check, made out to St. Clement's Episcopal Church, with "BOTA" in the memo line.

... by handing out Postcards to friends & family, vet offices, groomers, feed & pet supply stores, & doggie day cares? Pick up the postcards at church on Sundays or weekdays.

Send questions to Kit at BOTA@stclement.net.



### Regulars

**Celebrations** 2 Birthdays and anniversaries of our folk.

4 Editorial Shush!

Words of Winston 6

Winston is excited ... again!

**Please Pray For ...** 18

Our monthly intercession list for your daily prayers. 19 Worship

A listing of all our church services for this month.

### **Features**

**Holy Humor** 5 Christian humor to tickle the funny bone.

8 Sudoku Numbers - for those who like them!

#### 9 **Music Department**

Fr. Lewis introduces the theme for our new season of music.

The Blessing of the Animals 10

An invitation to celebrate God's creation.

11-13 Parish Life

Photos of our on-going refurbishments. 14 Sao Paulo Mercy Ministry

The reality of racism.

#### 15 **Vestry Snippets**

What the Vestry discussed at its last meeting.

16 **Trinity Cafe** News about this life-line.

17 **Parish Life** 

It's all about our Bishop and our Bells!

### office

staff

Monday - Thursday 10.00 a.m. - 2.00 p.m. Friday Closed

Rector Canon Fr. Andrew R. Heyes Parish Administrator Margeaux Royals-Frey Music Director Fr. Lewis Sligh Organist Sam Alderman Nursery Ruth Starr

Sexton David Hughes

webmaster

David Robinson

#### 706 W 113th Ave Tampa FL 33612 USA

- T 813-932-6204
- F 813-932-3202
- stclement@verizon.net
- rector@stclement.net
- E bookkeeper.stclement@verizon.net
- W stclement.net

### Senior Warden Junior Warden

Teresa Mack **David Robinson** Clerk to the Vestry Leslie Dillehay

vestry & commissions

Administration Johnette Robinson Christian Formation B.J. Hartshorne **Communication** Kevin Frankenberg **Editorial Content** Kit Ingalls Fundraising Betty Akoli Hospitality Donna Chandler & Steve Baker **Outreach** Jerry Dillehay Vestry Liaison & Coordinator Vicki Jackson Worship Development Karen Western Youth Ministry Natalie Watson

**Treasurer** Peter Mack

www.stclement.net









# ST CLEMENT'S EPISCOPAL CHURCH

### "Hello darkness, my old friend ..."

So begins one of my favorite songs, sung by one of my favorite duos. I find it interesting that the song begins with saying *'hi'* to darkness, rather than the subject of its title: *'The Sound of Silence''*. Did Simon and Garfunkel wish to equate *darkness* with *silence*? Is there something about *'no-sound'* that can infer *'lack-of-light'*?

If you follow the words of the song this would seem to be the case: if we use silence when we should be rising up and shouting, then our silence *really does* lead to *darkness*. If we allow the silence of fear or indifference to quell protest, then darkness, once again, wins. If we remain mute to the suffering of others, darkness reigns.

We now live in a world where finding silence is almost impossible. I am sitting at my desk in a 'quiet' room, except ... there is the fan of the computer; the fan of the air conditioning; the ticking of a clock in another room; the hum of the refrigerator; the mutterings of a sleeping Winston.

Through the (double-glazed) window I hear the faint sound of aircraft flying overhead. And if I go outside I am assailed by the sound of traffic, builders, birds, and insects. The wind is beginning to blow, bringing with it a unique moan of nature. And soon – if the predictions are correct – that same wind will be *screaming* as Hurricane Irma brings its own kind of darkness to bear on Florida.

#### And yet ...

... for some silence is something to be feared – to be avoided. Many feel the need to disfigure silence with *'background noise'*: TVs, radios, internet music – *anything* to beat it into submission; to displace the silence that would otherwise reverberate.

Silence leaves us alone with our own thoughts, and not many can cope with that. Silence can leave us vulnerable to voices from the past, sorrow, longings, yearnings – a weight we'd sooner not reckon with. Silence may bring us face to face with the reality that is our own finitude: we are growing ... older ... time ... is ... shrinking

... Best to do all we can to avoid it.

And still ...

... we need silence.

For those of us who claim belief in Christ, we need silence the most. We are the people who most need to

# God brings us to a confrontation with ourselves: *"What are you doing here?"*

open ourselves up to experiencing *real* silence in our sound-cluttered, mind-cluttered, soul-cluttered places. In a world that constantly roars, we need silence to be able to hear what is really worth hearing, so that we may grasp to *listen*.

We all know the story of God passing before Elijah: great winds, earthquakes, and fire that came and went; yet the Lord was in none of these. Then came a gentle breeze, and:

When Elijah heard it, he wrapped his face in his mantle and went out and stood in the entrance of the cave. And behold, a voice came to him and said, "What are you doing here, Elijah?"

Silence isn't something to be feared, neither is it a path that leads to darkness: silence is a means through which we may encounter God – the God of Light. This not only takes *time*, it takes *courage* because God brings us to a confrontation with ourselves: "What are you doing here?"

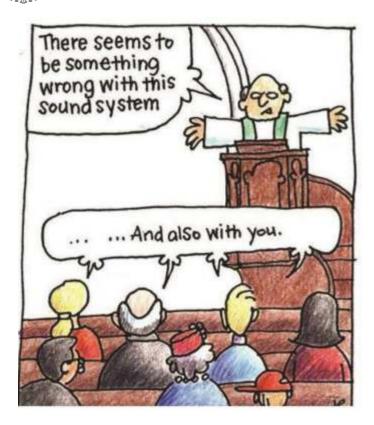
Indeed, what *are* you doing here? *That's* the question, isn't it? Perhaps a *scary* question. No wonder we prefer noise and bustle and ... well, *anything* other than experiencing *that question* from out of the silence. Yet, this is where *silence* can make sense of the noise, tame it – make it work for us, as Jesus made it work for Him.

"Despite Jesus' plea that his miracles be kept secret the news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses. But Jesus often withdrew to lonely places and prayed." (Luke 5:15-16)

Perhaps that is the most terrifying part of silence. With Jesus, time spent in silence always led to more and more *action*. Listening to God led Jesus not to nice social theories, nor to utter words of warm comfort, but *doing*. I guess the same would apply to *us*.

In Christ, Fr. Andrew.

### HOLY HUMOR



### Heaven.

An elderly Anglican Archbishop and an elderly Roman Catholic Cardinal died within minutes of each other. They arrived at the Pearly Gates together and St Peter ushered them into a waiting room.

An hour or so later, they heard someone else arrive at the gates, and looked out to see a very young man wander in, looking rather surprised. But St Peter welcomed him with open arms, and ushered him straight on through into Heaven.

When the Archbishop and Cardinal protested that they should have precedence, St Peter explained, 'That young man has only been driving for six months, but in that short time he has put the fear of God into more people than both of your Graces have, in your whole lives.'



The vicar's scheme to make the church more appealing to men seemed to be having a degree of success

### Giving Thanks.

A man had a habit of grumbling at the food his wife placed before him at family meals. Then he would ask the blessing. One day after his usual combination complaint-prayer, his little girl asked, 'Daddy, does God hear us when we pray?'

'Why, of course,' he replied. 'He hears us every time we pray.'

She pauses on this a moment, and asked, 'Does He hear everything we say the rest of the time?'

'Yes, dear, every word,' he replied, encouraged that he had inspired his daughter to be curious about spiritual matters.

However, his pride was quickly turned to humility when she asked: 'Then which time does God believe you?'



Booyah! Boo YAH! [sung to triplet high hats @ 140BPM] Sir Winston is in the HOUSE!!!

*Editor: been drinking from puddles again, Win-ston?* 

Nope, Neverend Bore<sup>®</sup>, I'm super-hyped because:

### THE DAY IS ALMOST HERE!!!!

*Ed: you mean bath and flea repellant day?* 

Noooooo – those are days of sackcloth and ashes. I'm talkin' about he whose name should never be uttered.

Ah – the Holy Name of God.

Noooooo – I mean the peep who loves all creation: the babe who IS ... You get me?

### You mean Babe - the pig in the movie?

Noooooo – what *planet* are you from? No – don't answer that. *<sigh>* I mean the babe who is ... *FRANKIE!* 

St. Francis of Assisi. You could be a little more reverent by calling him by his proper name, you know.

You mean, the name *you peeps* gave him? We in the world of *God's Creation* show him due respect by naming him as he really is: a child of God who cared for God's creation. *'Frankie'* is a *familiar* name – `cos we know him better than you do.

Anyhoo:

### Peeps to the Max – How are Yoooo?????

Yes, it is true: in much less than one of a cat's nine lives, all of creation will once again be celebrating the wonder that is *Frankie Babe* – to which y'all are invited, if your fellow creature so allows.

We will be One Under Brother Sun<sup>®</sup> – of whom recently you've had some *infatuation* (I do BIG words <sup>©</sup>). Sister moon will arrive late to the party, but she's always hanging round. *'We Creatures promise to look after those You have given to our care, not only to the best of our ability, but with all the love we can muster – to the end of our lives.'* 

Even more fantastic-y than that: there will be various rescues, stuff, food, and the opening of the St. Francis Garden. YES – a garden for Frankie Babe!

I was hoping it'd be called something like the 'Sir Winston Eats Everything Tasty – Bring Over Yours' (SWEET BOY for short) but, apparently, it's not all about me. Enough to know that it will be a beautiful memorial, not only for the saint who IS Frankie Babe, but also as a wonderful tribute from you peeps to your beloved creatures who have crossed over bridges of various hues.

The most important part of the day, though, is the *'blessing'* part: the time when we all enter into God's House and *partay*. Well, I think it's a party, anyway. What's *more cool* than all of us being together under the Big Boss's eye, singing and praying together – and we creatures getting to say our own form of The Creed:

'We Creatures promise to look after those You have given to our care, not only to the best of our ability, but with all the love we can muster – to the end of our lives.'

Sad to say that some of those creatures will have been turfed out from their previous *forever home*, even though *they* were willing to live up to The Creed. Their peeps, though ... some tried but sadly failed, some couldn't be bothered, and some abused the opportunity.

But, as with all things God, there's always *another chance*. And this is where the *rescues* come in!

Yes, it can be hard work. Yes, you might not have thought about remodeling your house and now you are upset. Yes, you never expected this level of anxiety, neurosis, paranoia, and vet bills. But *it is all worth it*!!! Coming home to a love-crazed canine, or a mildly bemused feline, is the *most wonderfullest* thing that can happen to a peep. We know where we *were*; we now know where we *are* – and we will be *forever grateful* to you for giving us this opportunity to share your lives with us.

And I mustn't forget those other creatures who love to love: the rarebits, gibblets, and hamstrings (ed: you mean rabbits, Gerbils, and Hamsters) along with snaky-things, stick-y-things, birdies of all sizes (and attitudes) – along with fishies, whose memories are much betterer than you peeps give them credit for. (That's right, I ended with a preposition – feel free to breath into a paper bag!)

Yes, it is sad that you will probably outlive us – but we are like Celine Dion. No, not Canadian: our love for you goes *on and on and on and* ... well, you get the picture. It may be: *"Weeping may last for a night, but joy comes with the morning"*(*Psalm 30:5*) but what can I say?

All I can tell you peeps is, that, *everything* in this life is transitory, but what may happen in the next life ... well, *that's eternal*. So don't let your fear of sorrow and loss put you off – give us a chance to love you *into heaven*!

Or ... in my case, annoy the hair off his head  $\bigcirc$  (ed: that's alright, Winston – I didn't need it anyway).

And if Frankie's Big Bash *isn't* a big deal for some of you peeps, why deny your fellow creature the opportunity to have a great time? You see it's a win-win: you get to go on and on about how your hair grew six inches during 'Father's' last sermon, while we get to talk about things on a completely higher level. Except the Boxers – they are just crazy. Oh – and the Bulldogs. Nuts. Cats just plot world domination – until a ball of wool rolls by. Well, we can talk about all the things we talk about, if we want to!

So ... *be there* – or be a *regular* four-sided equilateral object.

Keepin' It Real, Winston.



UDOKU

|   | 8<br>3 | 9 | 9<br>5 |   | 1 |   | 7 | 1 | <u>‡</u> |   | St<br>Giv |     |        |        |        |   | <u>)a</u> |
|---|--------|---|--------|---|---|---|---|---|----------|---|-----------|-----|--------|--------|--------|---|-----------|
|   | 1      | 4 |        |   | 6 |   | 2 |   |          |   |           |     |        |        |        |   |           |
|   | 9      | 8 | 3      | 2 |   |   | 6 |   |          |   |           |     |        |        |        |   |           |
| 7 |        |   |        |   |   |   |   | 2 |          |   |           |     |        |        |        |   |           |
|   | 2      |   |        | 8 | 4 | 1 | 9 |   | 6        | £ | 2         | 8   | S      | L      | F      | 9 | 4         |
|   | 7      |   | 0      |   |   | 6 | - |   | 8        | 1 | ٤         | 6   | 9      | 4      | S      | S | 6         |
|   | 1      |   | 2      |   |   | 6 | 5 |   | 4        | g | 9         | 6   | ٢      | Z      | 3      | ۷ | 8         |
| - | _      |   |        |   |   |   |   |   | 2        | 6 | 1         | *   | 8      | 9      | 9      | 2 | 3         |
| 9 | 5      |   |        |   | 3 | 7 | 1 |   | 5        | 9 | 3         | G / | 6<br>5 | ۲<br>۵ | 9<br>8 | 1 | 2         |
| - | -      |   |        |   | - |   |   |   | 9<br>3   | 2 | 10        | 2   | L      | 8      | *      | L | S         |
|   |        |   | 7      |   | 8 |   | 2 |   | 1        | L | 8         | 2   | 2      | G<br>G | 6      | 6 | 9         |
|   |        |   | 1      |   | 0 |   | 3 |   | 9        | 4 | S         | 1   | 3      | 6      | L      | 8 | 2         |

| 5 | £ | 2 | 8 | S | L | F | 9 | 4 |
|---|---|---|---|---|---|---|---|---|



Now that the summer is upon us, the time has come for our snow birds to move back north, and for people to take a well earned break. It is also a time when the parish can expect a down turn in giving - but this need not be the case.

© 2008 KrazyDad.com

Online giving is easy to set up, and means that you can maintain your *Estimate of Giving* even while you are away. This means that your tithe will always be up-to-date, and the Church's income remains stable.

We hope that you will take advantage of this new way of aiding your church. For more details contact the Parish Office.





MUSIC DEPARTMENT

Come, let us sing to the Lord, let us shout for joy to the Rock of our salvation.

Psalm 95: 1

So the Church begins each day: a call to sing to God our Maker and Redeemer. From earliest time, Psalm 95 has begun the Church's cycle of prayer, echoing down the ages as the Church greets each new day. The use of music, singing, and the playing of instruments, is constantly mentioned in Scripture. From David singing and playing the harp to sooth King Saul, to Miriam singing, dancing, and playing the tambourine in thanksgiving for the crossing of the Red Sea, music has been a way to praise and thank the Lord.

Worship in the Temple in Jerusalem was accompanied by trumpets, lyres and harps, timbrel and dance, strings and



pipes, resounding cymbals, and loud-clanging cymbals. (See Psalm 150) We even have a complete book of hymns in Holy Scripture: the Psalms. Psalms were never intended to be read, originally, they were texts to be sung Reading a Psalm is somewhat like opening the '82 Hymnal and reading the lyrics of a hymn: we get a message, but something is missing. Singing and making music elevates our prayer and connects the words of the liturgy with our hearts.

St Augustine of Hippo is purported to have said, "He who sings, prays twice." Music, bypassing the intellect, engages our hearts and lifts them to the Lord. When we celebrate Eucharist, the priest and people say, "Lift up your hearts. We lift them to the Lord." Music helps us to send our hearts aloft in sounds of praise and thanksgiving.

Singing in the choir is ministry to the church; a ministry that enriches our worship. "Come, and pray twice" and join St. Clement's Choir as we continue praising the Lord with songs of joy and thanksgiving. We will begin choir rehearsals on Wednesday, September 6th at 7:00 p.m. in the Church, and these rehearsals will continue on Wednesdays until the end of May. Our first time singing on Sunday morning will be September 17th when we celebrate the Feast of the Holy Cross.

When the song was raised in the praise of the Lord,

The glory of the Lord filled the house of God.

O God, who inspired David the King both to write songs and to appoint singers for your worship: Give grace to the singers in your Church, that with psalms, and hymns, and spiritual songs, they may sing and make music to the glory of your Name, through Jesus Christ our Lord. Amen.

Fr. Lewis Sligh.





OF THE A

### St. Clement's Episcopal Church 30th BLESSING ANNUAL BLESSING OF THE ANIMALS

### Saturday, October 7th, 2017 • 10:00 A.M. to 2:00 P.M.

"Be praised, my Lord, through all your creatures" - St. Francis of Assisi

Please join us to celebrate the Feast Day of St. Francis - Blessing of the Animals Worship Service at 12 Noon

Animal Rescue Groups
Face Painting

Basket Benefit
Food Court Under the Oaks

Book Signings
Vendor Marketplace

Dog Trainer
Youth Booth

### **BECOME A PART OF THE FESTIVAL**

Vendors and Animal Rescue spaces are available!

www.StClement.net • 706 W. 113th Avenue • Tampa, FL 33612 All proceeds will go to the St. Clement's General Endowment Fund and to **K9 Partners for Patriots**.





# **Renovation in Pictures**



**PARISH LIFE** 

















Can you recognize the rooms?



### PARISH LIFE Honoring Our Beloved Pets

St. Clement's is a pet-loving parish. It's evident from the joy with which we anticipate our Blessing of the Animals Celebration and the effort we put into it each year.

> Our new St. Francis Garden will be a visual demon-

stration of this love. Located in the courtyard lawn in front of the Parish Hall, it will sit opposite the Memorial Garden.

The pathway leading to the new garden will enter across a brick Pet Terrace. Here, parishioners, their families and friends, can remember and honor their beloved pets with memorial bricks.

The focal point of the garden - a custom made, smooth ce-

dar pergola, with galvanized roof to match that of the church - will sit behind the Pet Terrace. Inside the pergola, benches with ends covered in mosaic tiles will flank a 40" statue



of St. Francis, standing on a pedestal. The benches will allow garden visitors to sit in contemplation ... and shade.

Engraved bricks  $(4" \times 8")$  are \$30 each, \$40 with clip art. View the hundreds of clip art options at

polarengraving.com/clip-art-gallery. Text only bricks permit

20 characters per line (each letter and space counts as a character). Bricks with clip art allow 15 characters per



line. Bricks have room for three lines, maximum. For more information and assistance in submitting a brick



### ST. CLEMENT'S EPISCOPAL CHURCH



parish hall side towards memorial bricks

both ends the same

sidewalks side - lattice for privacy



#### order, email BOTA@stclement.net.

Blessing of the Animals sponsors will receive one free brick (either text or clip art) for each \$100 of sponsorship.

Father Andrew will dedicate our St. Francis Garden after

the Blessing of the Animals Worship Service on Saturday, October 7, at 12:45.

We will submit the first major brick order immediately after the Blessing of the Animals Celebration.

Photos show some members of the Pet Memorial Committee, the plans, the actual area involved (thanks Kevin), and an example of a memorial brick. St. Clement's Episcopal Church

Pet Memorial Brick Order

### Donor Information

| <u>Name</u>             |  |
|-------------------------|--|
| <u>Address</u>          |  |
| <u>City, State, Zip</u> |  |
| <u>Email Address</u>    |  |
| Phone Number            |  |

### 4" x 8" engraved brick \$ 30; with Clip Art or Logo \$ 40

### 4" x 8" engraved brick \$ 30; with Clip Art or Logo \$ 40

### 4" x 8" engraved brick \$ 30; with Clip Art or Logo \$ 40

For Clip Art, please see polarengraving.com/clip-art-gallery/ If ordering a brick with clip art please do not write in shaded areas.

Please make checks payable to St. Clement's Episcopal Church and note "Pet Bricks" in the memo line.

Thank you.



# São Paulo Mercy Ministry

Fr. Stephen has written a timely comment on racism and discrimination in his recent e-mail and further thoughts on it in his blog. The link to his blog is shown below. When you are on his blog page, be sure to check out some of his other recent blogs, they are always full of different "takes" on various issues. Because he is working as a missionary in another country, he tends to see things from a different perspective than the one we may have.

Dear Praying Friends,

**ORLD MISSION** 

It has been raining all week which restricts our time in the streets. However, God sent Janaina and other adults that were living in the streets 20 years ago to visit us in our homes. Their experiences and struggles together with what we have been hearing about in the States and of the gospel reading itself are the sources of our reflection this week.

Just as a side note, racism and discrimination is not an American problem but a human problem. The gospel has a clear and powerful message and it is not directed at those who hate but to those who suffer the consequences of rejection. Those who hate are blind and deaf but those who suffer hatred and discrimination are looking for hope. This is the basis of our reflection on this week's gospel reading. Please read and comment.

As a closing thought, we send out this e-mail praying for everyone that our hearts will be attentive to the prompting of the Holy Spirit and we will act in a way that is worthy of the gospel.

http://spmercyministry.com/2017/08/18/faith-overcoming-barriers/

Yours in Christ, Stephen





### PARISH LIFE

Taken from the June 28 Vestry Meeting

**Confirmation and Reception:** New members will be Confirmed or Re-

ceived on Sunday, November 5, which Bishop Dabney Smith visits St. Clement's on Sunday, November 5. Father Andrew is now offering classes for Confirmation and Reception into the Episcopal Church. There is still time. If you are not a confirmed Episcopalian, please talk with Father Andrew.

**Women's Bible Study**: We are reading two books, At Home in this Life, by Jerusalem Jackson Greer, and The Turquoise Table, by Kristen Schell. We will meet in September to discuss them. Watch bulletins & email blasts for the date. Carol Shelleman is coordinating.

**Blessing of the Animals Festival:** Details of the festival are on the StC website. Volunteers meetings will be September 17 and October 1, after the 8 and 10:30 AM services. Sponsors are needed to defray the costs of the event. We need all our parishioners to spread the word about the festival. Proceeds will go to the St. Francis Garden and K9 Partners for Patriots.

**Thanksgiving Dinner:** We may not have access to the Parish Hall kitchen in time for our Thanksgiving Dinner, so Father Andrew would like to see if we can get a location close by where we can host the sit-down dinner and send take-out dinners to the Mary Walker Apartments.

**New Ushers for 10:30:** Five people have volunteered to be ushers at the 10:30 services. They will be paired with experienced ushers for training.

**New Servers:** Two people have volunteered to be servers. If you would like to be a server, contact Worship Commissioner Karen Western.

**Parish Hall/CE Building Renovation**: Demolition unearthed some surprises: notably, a wall cantilevered over Fr. Andrew's head in his former office. That meant hiring a structural engineer to ensure structural integrity of the renovation. This has delayed the start of construction until the beginning of September.

**St. Francis Garden:** Dave Hughes has ordered construction materials for the pergola. The garden will be dedicated at the Blessing of the Animals Celebration, immediately after the Worship Service. We have

# **Vestry Snippets**

selected Polar Engraving of Naples to supply the engraved bricks. We will take brick orders through October 8 and hold a memorial service for the remembered pets in November, after the bricks arrive & are laid in the Pet Terrace.

**Digital Strategy Initiative**: While online traffic has slowed over the summer, people are continuing to visit our pages. We've hade 1455 new visitors to our website since March 1 and we are up to 209 Likes on Facebook. Jay Burkette is growing our Linked-In presence. Our activity will build again, starting in September and we will be running paid ad campaigns in the fall.

**Pest Control:** Once the current construction is completed, we will be getting a new pest control provider. Administration Commissioner Johnette Robinson is acquiring bids.

**Monthly Financial Reports:** Our Parish Administrator is now generating the monthly financial reports with the On Realm accounting system. This gives us a church specific format and saves CPA fees. We will still use a CPA for year-end closing reports.

Annual Audit Completed: The Audit Committee --Donna Chandler, Warren Groomes, and Judy Sanchez -- has completed its work and provided its recommendations. Thank you!

**Vestry Meetings:** will now be on the last Tuesday of the month rather than the 4<sup>th</sup> Tuesday.

**Estate Tithe:** At the September meeting, Vestry members will select a category of charity to receive StC's 10% tithe of the Mildred Hawk estate. At the October meeting, members will determine the recipient from that category.

**Vestry Retreat at DaySpring:** Vicki Jackson & Kit Ingalls represented St. Clement's at this year's Vestry Stewardship Retreat.







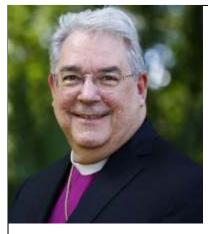
# TRINITY CAFÉ NEWS

We will be serving breakfast to the hungry and homeless this month on SATURDAY SEPTEMBER 16th and will meet at the Church at 8:15 AM to carpool there together. We will also be delivering the food that has been donated to Trinity during the last month. This is a wonderful opportunity to bring Christ's love to others less fortunate than ourselves in a very practical and down-to-earth way. If you have any questions or would like to volunteer, please contact Jenny Manley at 813-383-6873 or e-mail her at <u>lyonhall@tampabay.rr.com</u>. Thank you!



"And the King will say to them 'Truly, I say to you, as you did it to the least of these My brethren, you did it unto Me.'" Matt. 25:40





## **Bishop's Visitation**

Our Diocesan Bishop, Dabney Smith, will be visiting us on Sunday, 5th November.

The bishop will lead us in worship during the one and only Service that day, which begins at 9.30 a.m. A 'Pot Luck Brunch' will follow.

This is an opportunity for those members—young and old—to become full members of the Episcopal Church either by Confirmation or Reception. Class are now being held after the 10.30 a.m. Service. If you are not sure whether you are a full member, please see Fr. Andrew. Confirmation or Reception is available for all who are 12 and older.

# St Clement's Bell Choir Workshop



Have you performed in a Bell Choir? Have you performed

in St Clement's Bell Choir?

Would you like to learn to ring bells?

Come join in for a fun day of fellowship and instruction on

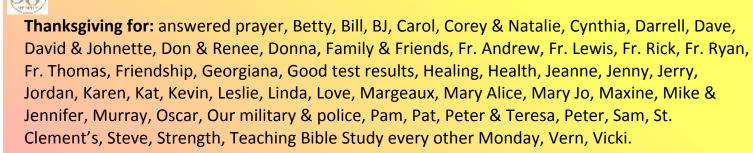
### Saturday, November 4,

when Ms. Linda Fitzgerald, Director of Handbells at Salem Baptist Church in McDonough, Georgia will lead a workshop for beginning ringers through experienced performers.

Mark your calendars now.

Additional details will follow.

#### PLEASE PRAY FOR ....



**Healing:** Agnes, Alice, Alicia, Alyssa, Andrea, Ayesha, Barbara, Betty, Bill, Brody, Carrie Lee, Constance, Curtis, Darrell, Dave, David, Diana, Don, Donald, Ed, Elaine, Esther, Fr. Victor, Georgiana, Gretchen, Haida, Helen, James, Jane, Jeff, Jennifer, Jenny, Jim, Joel, John, Judy, Julie, Ken, Lashaunda, Lela, Lorna, Louis, Marianne, Marie, Marilyn, Mary Ann, Mary, Maxine, Melinda, Mike, Oscar, Pat, Peter, Richard, Ron, Sr. Mary, Teresa, Tom, Tripp, Vern, Wanda.

Safety & Protection: Andres, Barbara, Bill, Bryan, Children in Sao Paulo, Chloe, Clayton, David, Don, Donald, Dorine, Emma, Eric, Eva, Fr. Stephen & Mary, Frs. Alex, Andrew, Bill, Ian, Jeffrey, John, Lewis, Rick & Victor, Jonathan, Julie, Karen, Kelly, Kim, Marianne, Marilyn, Maxine, Michelle, Mike & Jennifer, Naphlim, Nate, Nicholas, Police and all first responders, Sandi & family, Shelby, Spencer, Teresa, Texas & Louisiana flood victims, the people in the path of hurricane Irma, Vern, Wanda.

**Blessings & Guidance:** Barbara, Betty, Bill, Dana, David, Diane & Bob, Don, Donna, Frs. Alex, Andrew, Bill, Ian, Jeffrey, John, Lewis, Rick & Victor, Jane & Greg, Julie, Kat, Kevin, Kim & KC, Kit, Lorna, Michael & Linda, Mike & Jennifer, Nicole, On the sale of our house, Oscar, Pat, Renee, Sandy, TB, Teresa, Tony, Wanda.



#### With Child: Kim

**Comfort:** Barbara, Betty, daily pain, Donna, Jake, Janine, Jeff, Jennifer, Lorna, Marianne, Marie, Marilyn, Mark, Mary Beth, Maxine, Mike, Sharon, Teresa, Terry, Vern, Wanda.

**Travel:** Ann & Fred, Cheryl, Eric, Jackie, Jenny, Kat, Liz, Michelle, Nikki, Robert & Rose, Sandi & family, Tracie.

Financial: Andrea, Betty, Dave, Ken & Kim, Mary Beth, Richard, Scott, Wade.

Employment: Betty, Bruce, Karen, Mary Beth, Mike, Scott.

The Recently Departed: Dick, Miggie.

Year's Mind: 1<sup>st</sup> Arlene Spear; 2<sup>nd</sup> Seth Abbott; Donna Pretat; 5<sup>th</sup> Nancy Kelly; 6<sup>th</sup> Kenneth

Donovan; 8<sup>th</sup> Fred Lane, Mary Graham; 10<sup>th</sup> Charles Frank, Ione Bouyse; 11<sup>th</sup> Stephen Moody,

Michael Douglas; 15<sup>th</sup> Ethel Toft; 18<sup>th</sup> Loyal Spence; 21<sup>st</sup> Jay Holstrom, Sheila Gomez; 23<sup>rd</sup> Joseph

Paluszek; 25<sup>th</sup> Anne Montgomery; 29<sup>th</sup> Daniel Morris.

If you would like the names of your loved ones to be added to our Book of Remembrance, please write/email to the Parish Office writing clearly the person's name and the full date of their death, if known. They will then be remembered annually on the month of their death, and during the All Souls Day liturgy.



DATE

OCCASION

Jeremiah 15:15-21 Sun 3rd **13TH SUNDAY AFTER PENTECOST** Psalm 26:1-8 8.00 a.m. Rite I Eucharist Romans 12:9-21 10.30 a.m. Rite II Eucharist Matthew 16:21-28 Ezekiel 33:7-11 Sun 10th 14TH SUNDAY AFTER PENTECOST Psalm 119:33-40 8.00 a.m. Rite I Eucharist Romans 13:8-14 10.30 a.m. **Rite II Eucharist** Matthew 18:15-20 HOLY CROSS DAY Isaiah 45:21-25 Sun 17th Psalm 98 8.00 a.m. **Rite I Eucharist** Philippians 2:5-11 10.30 a.m. Rite II Eucharist John 12:31-36a Sun 24th **16TH SUNDAY AFTER PENTECOST** Jonah 3:10-4:11 Psalm 145:1-8 8.00 a.m. Rite I Eucharist Philippians 1:21-30 10.30 a.m. Rite II Eucharist Matthew 20:1-16 Ezekiel 18:1-4, 25-32 Sun 1st Oct **17TH SUNDAY AFTER PENTECOST** Psalm 25:1-8 8.00 a.m. Rite I Eucharist Philippians 2:1-13 10.30 a.m. Rite II Eucharist Matthew 21:23-32

> To see the readings themselves, click on the above links or go to <u>www.lectionarypage.net</u> There you can read or print the Lessons.

Readings

### Please note that there will be no Wednesday Eucharist or Bible Studies during the refurbishing project.